

HINENI - PRAYER OF THE HAZZAN

Here I am, impoverished of deeds, shaken and fearful of the One who dwells in the praises of Israel. Even though I am neither proper nor worthy, I have come to stand before You and plead for the people who have trusted me to be their emissary. Thus I beseech You, God of Abraham, and God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Leah and God of Rachel, *YHVH, YHVH*, Merciful and Gracious One, God of Israel, *Shaddai*, intimidating and awesome, please grant me success in this path on which I have been sent, seeking compassion for me and for those whom I represent. Blessed are You, who attends to prayer.

הִנְנִי [masculine] הָעֲנִי [feminine] מִמַּעַשׁ,
[feminine] נִרְעָשֶׁת וְנִפְחָדָת [masculine] נִרְעָשׁ
וְנִפְחָד מִפֶּחַד יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל, בְּאִתִּי
לַעֲמֹד וּלְהִתְחַנֵּן לְפָנֶיךָ עַל עַמְּךָ יִשְׂרָאֵל אֲשֶׁר
שָׁלַחְוֹנִי, אָף עַל פִּי שְׂאִינִי [feminine] כְּדֹאִית
וְהִגּוֹנָה [masculine] כְּדֹאִי וְהִגּוֹן לָכֵן.
אֲבִקֵּשׁ מִמֶּךָ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק,
וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי
לֵאָה וְאֱלֹהֵי רָחֵל, יְהוָה, יְהוָה, אֵל רַחוּם
וְחַנוּן, אֱלֹהֵי יִשְׂרָאֵל, שְׂדֵי אִיוֹם וְנוֹרָא, הֵיִה נָא
מִצְלִיחַ דְּרַפִּי אֲשֶׁר אָנִי
[feminine] הוֹלֶכֶת [masculine] הוֹלֵךְ לַעֲמֹד
וּלְבִקֵּשׁ רַחֲמִים עָלַי וְעַל שׁוּלְחִי.
בְּרוּךְ אַתָּה שׁוֹמֵעַ תְּפִלָּה.



HATZI KADDISH [Congregational responses in bold]

Yitgadal v'yitkadash sh'mei raba, **Amein.** יִתְגַּדֵּל וְיִתְקַדֵּשׁ שֵׁמֶה רַבָּא. אָמֵן.
b'alma di v'ra khirutei, v'yamlikh malkhutei, בְּעֵלְמָא דִּי בְּרָא כִרְעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ,
b'hayeikhon u-v'yomeikhon u-v'haye d'khol בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל
beit Yisrael, ba'agala u-vizman kariv. V'imru: בֵּית יִשְׂרָאֵל, בְּעֶגְלָא וּבְזִמָּן קָרִיב, וְאָמְרוּ:
Amein. Y'hei sh'mei raba m'vorakh. אָמֵן. יְהִי שֵׁמֶה רַבָּא מְבֹרָךְ.
l'olam u'l'almei almaya. לְעָלַם וּלְעָלְמֵי עֲלְמֵיָא
Yitbarakh v'yishtabah v'yitpa'ar יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
v'yitromam v'yitnasei v'yithadar v'yitaleh וְיִתְרַמֵּם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
v'yit'halal sh'mei d'Kudsha **Brikh hu.** יִתְהַלָּל שֵׁמֶה דְקֻדְשָׁא בְּרִיךְ הוּא.
L'eila u-l'eila mi-kol לְעֵלָא וּלְעֵלָא מִכָּל
birkhata v'shirata tush'b'hata v'nehemata, בִּרְכָתָא וְשִׁירָתָא תִּשְׁבַּחְתָּא וְנִחְמַתָּא,
da'amiran b'alma. V'imru: **Amein.** דְאָמְרִין בְּעֵלְמָא, וְאָמְרוּ אָמֵן.

May the Great Name grow exalted and sanctified - **Amen** - in the world created as the expression of the Divine. May Divine Reality be revealed in your lifetimes and in your days, and in the lifetimes of the House of Israel swiftly and soon, and say: **Amen. May the Great Name be blessed forever and ever.**

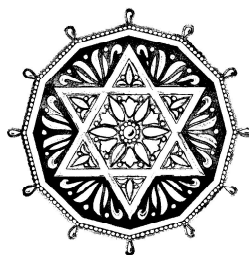
Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded is the Name of the Blessed Holy One beyond all blessing and song, praise and consolation that are uttered in the world, and say: **Amen.**

☆ **ROSH HA-SHANAH AND YOM KIPPUR:**

AVOT V'IMAHOT - אָבוֹת וְאִמָּהוֹת - ANCESTORS' BLESSING

Blessed are You, *Adonai*, our Divinity, and Divinity of our ancestors. Abraham Isaac, Jacob, Sarah, Rebecca and Leah and Rachel stood in awe before You. We too reach for You, infinite, awesome, transcendent One, Source of all being whose truth shines through our ancestors' lives. We, their distant descendants, draw strength from their lives and from Your redeeming love.

Barukh ata Adonai Eloheynu בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
 Vei'lohei avoteinu v'imoteinu וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ
 Elohei Avraham, Elohei Yitzhak אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק
 Vei'lohei Ya'kov, Elohei Sarah וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה
 Elohei Rivka, Elohei Le'ah, אֱלֹהֵי רִבְקָה, אֱלֹהֵי לֵאָה
 Vei'lohei Raheil, ha-Eil ha-gadol וְאֱלֹהֵי רָחֵל, הָאֵל הַגָּדוֹל
 ha-gibor, v'ha-nora, Eil Elyon, הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן
 gomeil hasadim tovim גּוֹמֵל חֲסָדִים טוֹבִים
 v'konei ha-kol, v'zokheir hasdei וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי
 avot v'imahot, u-meivi אָבוֹת וְאִמָּהוֹת, וּמְבִיא
 go'eil li-v'nei v'neihem גּוֹאֵל לְבָנֵי בְנֵיהֶם
 l'ma'an sh'mo b'ahavah. לְמַעַן שְׁמוֹ בְּאַהֲבָה.



Personal prayer of the Hazzan:

From the place of mystery, wisdom, understanding and knowing, as I open my mouth in prayer and supplication, I ask for favor and grace from the King of Kings, the Lord of Lords.

מִסּוּד חֲכָמִים וְנְבוֹנִים, וּמִלְּמַד דָּעַת מְבִינִים,
 אֶפְתָּחָהּ פִּי בְּתַפִּלָּה וּבְתַחֲנוּנִים, לְחִלּוֹת וּלְחַנּוּן
 פָּנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים וְאֲדוֹנֵי הָאֲדוֹנִים.

All chant together:

Remember us for life,
 Sovereign who desires life,
 and write us in the book
 of life for Your sake,
 O Sustainer of life.

זְכֹרְנוּ לְחַיִּים, Zokhreinu l' hayim,
 מֶלֶךְ חַפֵּץ בַּחַיִּים, melekh hafeitz ba-hayim,
 וּכְתֹבֵנוּ בְּסֵפֶר הַחַיִּים, v'khotveinu b'sefer ha-hayim,
 לְמַעַן אֱלֹהִים חַיִּים. l'ma'ankha Elohim Hayim.

Our ruler, helper, rescuer and shield.
 We praise you, *Adonai*,
 Guardian of Abraham
 and Helper of Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.
 ☆ בָּרוּךְ אַתָּה יְהוָה, Barukh Ata Adonai
 מַגֵּן אַבְרָהָם, magein Avraham
 וְעֹזֶרֶת שָׂרָה. v'ezrat Sarah.

☆ **ROSH HA-SHANAH AND YOM KIPPUR**

GEVURAH - גְּבוּרָה - BLESSING OF DIVINE STRENGTH

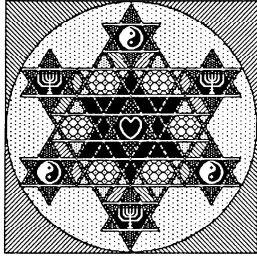
You are eternally strong, giving life, our saving grace, causing dew to fall, sustaining life with love, supporting the downfallen, healing the sick freeing the bound, always present when we are in our most lowly places. None can be compared to You,

Sovereign who brings death, life and deliverance. You are trustworthy.

Blessed are You

Hashem, the vitality

that distinguishes life from death.



אתה גבור לעולם אדוני, מחיה מתים אתה, רב להושיע: מוריד הטל. מכלכל חיים בחסד, מחיה מתים ברחמים רבים, סומך נופלים, ורופא חולים, ומתיר אסורים, ומקים אמונתו לישני עפר. מי כמותך בעל גבורות ומי דומה לך, מלך ממית ומחיה ומצמיח ישועה: מי כמותך אב הרחמים וזכר יצוריו לחיים ברחמים. ונאמן אתה להחיות מתים.

☆ **ברוך אתה, יהוה, Barukh Ata Adonai**

מחיה המתים. M'hayei ha-meitim.

☆ **ROSH HA-SHANAH AND YOM KIPPUR**

K'DUSHAT HA-SHEM - קְדוּשַׁת הַשֵּׁם - BLESSING FOR HOLINESS OF THE DIVINE NAME

U-N'TANEH TOKEF

We proclaim the awesome power of this day. On this day, we acknowledge that Truth is the highest power. Before Truth, lies the stark record of our deeds; before Truth there is not forgetfulness or rationalization. The book of our lives lies open before us: we look and we tremble, to see what our own hand has written there.

A great *shofar* sounds, and a small quite voice is heard. Even heaven feels afraid, and cries out, Behold! the Day of Judgement! For even heaven fears that it will be found less than perfect. Everything in the universe passes as one before the seat of Truth. When a flock passes before a shepherd, he counts and examines each one no less does the Divine examine the soul of each living thing. Each is searched and its deeds remembered, and the outcome for each becomes clear.

ונתנה תקף קדשת היום, כי הוא נורא ואיום: ובו תנשא מלכותך, ויבון בחסד כסאך, ותשב עליו באמת. אמת כי אתה הוא דין ומוכיח, ויודע ועד, וכותב וחותר, וסופר ומונה, ותזכור כל הנשכחות: ותפתח את ספר הזכרונות, ומאליו יקרא, וחותרם יד כל אדם בו.

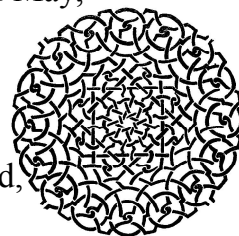
ובשופר גדול יתקע, וקול דממה דקה ישמע: ומלאכים יחפזון, וחיל ורעדה יאחזון, ויאמרו הנה יום הדין, לפקוד על צבא מרום בדין, כי לא יזכו בעיניך בדין. וכל באי עולם יעברון לפניך בבני מרון. בבקרת רועה עדרו, מעביר צאנו תחת שבטו, כן תעביר ותספור ותמנה, ותפקוד נפש כל חי, ותחתוך קצבה לכל בריה, ותכתוב את גזר דינם.

WHO BY FIRE [Leonard Cohen]

And who by fire, who by water, who in the sunshine, who in the night time,
who by high ordeal, who by common trial, who in your merry merry month of May,
who by very slow decay, **and who shall I say is calling?**

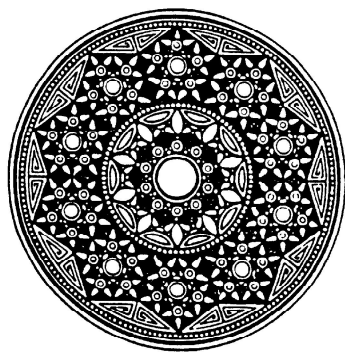
And who in her lonely slip, who by barbiturate, who in these realms of love,
who by something blunt, who by avalanche, who by powder, who for his greed,
who for his hunger, **and who shall I say is calling?**

And who by brave assent, who by accident, who in solitude, who in this mirror,
who by his lady's command, who by his own hand, who in mortal chains, who in power,
and who shall I say is calling?



On Rosh HaShanah	B'rosh Ha-Shanah	בְּרֹאשׁ הַשָּׁנָה
the record is written,	yikateivun,	יִכְתִּיבוּן,
and on Yom Kippur	u'v'Yom tzom Kippur	וּבְיוֹם צוֹם כִּפּוּר
it is sealed.	yeihateimun.	יִחְתַּמּוּן.

How many will pass on and how many will be born?	כַּמָּה יַעֲבִירוּן, וְכַמָּה יִבְרָאוּן:
Who will live and who will die?	מִי יִחְיֶה, וּמִי יָמוּת:
Who will be cut off and who will live a full life?	מִי בִקְצוֹ, וּמִי לֹא בִקְצוֹ:
Who by fire and who by water?	מִי בָאֵשׁ, וּמִי בַמַּיִם:
Who by sword and who by living creature?	מִי בַחֶרֶב, וּמִי בַחַיָּה:
Who by starving and who by thirsting?	מִי בָרָעָב, וּמִי בַצָּמָא:
Who by turmoil and who by plague?	מִי בְרָעָשׁ, וּמִי בַמַּגֵּפָה:
Who strangled, and who battered?	מִי בַחֲנִיקָה, וּמִי בַסְקִילָה:
Who will have rest and who will wander?	מִי יָנוּחַ, וּמִי יָגוּעַ:
Who will have peace and who will be tormented?	מִי יִשְׁקָט, וּמִי יִטְרָף:
Who will be satisfied and who will suffer?	מִי יִשְׁלֹו, וּמִי יִתְיַסֵּר:
Who will be poor and who will be rich?	מִי יַעֲנִי, וּמִי יַעֲשִׂר:
Who will fall and who will rise up?	מִי יִשְׁפֹּל, וּמִי יָרוּם.



BUT TURNING	U-teshuvah,	וּתְשׁוּבָה
PRAYING	u-tefilah	וּתְפִלָּה
AND CHARITY	u-tzedakah	וּצְדָקָה

ma'avirin et ro'a ha-g'zeirah. מַעֲבִירִין אֶת רֹעַ הַגְּזֵירָה.
avert the severity of the decree!

You are holy and Your Name is awesome.
There is no Divinity other than You. The
Master of Multitudes is elevated by just
action and the holy God is sanctified by
righteousness.

Blessed are You, Adonai,
the Holy Sovereign.

קָדוֹשׁ אַתָּה וְנוֹרָא שְׁמֶךָ, וְאֵין אֱלֹהִים מִבְּלַעֲדֶיךָ,
בְּכַתּוּב: וַיִּגְבֶּה יְיָ עֲבָאוֹת בְּמִשְׁפָּט,
וְהָאֵל הַקָּדוֹשׁ נִקְדָּשׁ בְּצִדְקָה.

☆ בָּרוּךְ אַתָּה, יְהוָה, barukh Ata Adonai
הַמֶּלֶךְ הַקָּדוֹשׁ. ha-Melekh ha-kadosh.

GALEI

Galei k'vod malkhut'kha aleynu. גִּלְיָה כְּבוֹד מַלְכוּתְךָ עָלֵינוּ.
Reveal the glory of Your Sovereignty to us: show us Your Shekhinah's Presence!

☆ ROSH HA-SHANAH - MALKHUYOT - מַלְכוּת - BLESSING OF DIVINE SOVEREIGNTY

THE ALEynu

It is our duty to praise
the Master of All,
to ascribe greatness
to the Former of creation.

We bend our knees,
bow, and give thanks
before the Sovereign
who reigns over kings,
The Holy Blessed One.

Aleynu l'shabei'ah	עָלֵינוּ לְשִׁבְיָה
la-Adon Hakol	לְאֲדֹנָן הַכֹּל
lateit g'dulah	לְתֵת גְּדֻלָּה
l'Yotzeir b'reishit.	לְיוֹצֵר בְּרֵאשִׁית.
Va'anahnu kor'im	וְאֲנַחְנוּ כּוֹרְעִים
u-mishta'avim u-modim	וּמִשְׁתַּאֲבִּים וּמוֹדִים
lifnei Melekh	לִפְנֵי מֶלֶךְ
malkhei ha-m'lakhim	מְלָכֵי הַמְּלָכִים
ha-Kadosh Barukh Hu.	הַקָּדוֹשׁ בָּרוּךְ הוּא.

ROSH HASHANAH - MALKHUYOT מַלְכוּת (CONTINUED)

THE ALEynu (CONCLUSION)

For God spread out the sky and founded the earth, dwelling in the heavens above. The powerful Presence is in the heights. YHVH is our Elohim, there is nothing else: Truth, nothing comparable. As Deuteronomy [4:39] states: this day you will know and take this to heart - YHVH is Divinity above and below - there is nothing else!

Therefore we put our hope in You. Soon let us witness the glory of Your power when the worship of material things and the attachment to false gods will no longer attract us. Let us repair the world so it will be a place worthy of Your dwelling with us. All living beings will speak the name of the One True God with language of their hearts, transforming all negativity. We will all recognize and know how to surrender our will and pledge our speech to You, honoring Your precious Essence. All will accept the imperative to live ethically; we will build Your Kingdom so Your reign of Goodness will come soon and last forevermore. For, Thine is the kingdom. "You alone will reign throughout time and space: *Adonai yimlokh l'olam va'ed* [Exodus 15:18]".

Zachariah [14:9] said: And YHVH will be Sovereign over the entire land: on that day YHVH will be One and His Name will be One.

שהוא נוטה שמים ויסד ארץ, ומושב יקרו בשמים ממעל, ושכינת עזו בגבהי מרומים, הוא אלהינו אין עוד. אמת מלכנו אפס זולתו, בכתוב בתורתו: וידעת היום והשבת אל לבבך, כי יי הוא האלהים בשמים ממעל, ועל הארץ מתחת, אין עוד:

על כן נקנה לך יי אלהינו, לראות מהרה בתפארת עזך, להעביר גלולים מן הארץ והאלילים פרות יפרתון. לתקן עולם במלכות שדי, וכל בני בשר יקראו בשמך. להפנות אליך כל רשעי ארץ. יפירו וידעו כל יושבי תבל, כי לך תכרע כל ברך, תשבע כל לשון. לפניך יי אלהינו יכרעו ויפלו, ולכבוד שמך יקר יתנו. ויקבלו כלם את עול מלכותך, ותמלך עליהם מהרה לעולם ועד. כי המלכות שלך היא, ולעולמי עד תמלוך בכבוד, בכתוב בתורתך, יהוה ימלך לעולם ועד.

ונאמר: והיה יהוה למלך v'ne'emar v'haya Adonai

למלך על כל הארץ. l'melekh al kol ha-aretz.

ביום ההוא יהיה יהוה Ba-yom ha-hu yihyeh Adonai

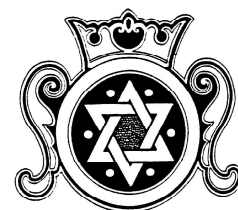
אחד ושמו אחד. ehad u-sh'mo ehad.

יהוה מלך, YHVH reigns, Adonai melek,
יהוה מלך, YHVH reigned, Adonai malakh,
יהוה ימלך, YHVH will reign Adonai yimlokh
לעולם ועד. l'olam va-ed. throughout time and space!

Ayeika הִנֵּנִי - *Hineini*, I stand before You now.

Set my feet on holy ground, to you, *Sh'khinah* I bow.

chant by Gary Lapow



ROSH HASHANAH - MALKHUYOT מַלְכוּת (CONCLUDED)

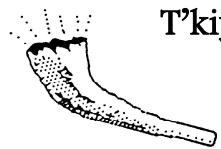
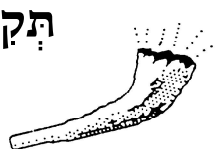
God and God of our parents, (*On Shabbat: Accept our rest*) sanctify us through your *mitzvot*, grant us a portion in your Torah, satiate us with Your goodness, make us happy through your saving grace. (*Give us holy Shabbat as an inheritance in love and desire, allowing those who sanctify Your Name by resting on this day.*) Purify our hearts to serve you in Truth, for You are the essence of Truth and your words are true, sustained and everlasting.

You are blessed, Sovereign of our world, who sanctifies (Shabbat and,) Israel, and this Day of Remembrance.

אֱלֹהֵינוּ וְאֱלֹהֵי הוֹרֵינוּ (*On Shabbat: רְצֵה*
בְּמִנוּחֵינוּ) קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתַן חֵלְקֵנוּ
בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטּוֹבְךָ וְשִׂמְחָנוּ בִּישׁוּעֶתְךָ.
(וְהִנְחִילֵנוּ, יְיָ אֱלֹהֵינוּ, בְּאֵהָבָה וּבְרַצוֹן שַׁבַּת קִדְּשָׁךְ
קִדְּשָׁךְ, וְיִנְחוּ בְּהַיָּשָׁר מִקִּדְּשֵׁי שְׁמֶךָ).
וְטַהַר לִבֵּנוּ לְעִבְדֶּךָ בְּאֵמֶת, כִּי אַתָּה אֱלֹהִים
אֵמֶת, וְדַבְּרָךְ אֵמֶת וְקִיָּם לְעַד.

☆ ברוך אתה, יהוה, Barukh Ata Adonai,
מֶלֶךְ עַל כָּל הָאָרֶץ, Melekh al kol ha-aretz
מְקִדֵּשׁ (הַשַּׁבָּת וְ) יִשְׂרָאֵל m'kadeish (ha-Shabbat) v'Yisrael
וְיוֹם הַזִּכְרוֹן. v'Yom ha-Zikaron.

MALKHUYOT SHOFAR BLASTS

	T'kiyah, shvarim-t'ruah, t'kiyah. תְּקִיעָה שְׁבָרִים-תְּרוּעָה תְּקִיעָה	
	T'kiyah, sh'varim, t'kiyah תְּקִיעָה שְׁבָרִים תְּקִיעָה	
	T'kiyah, t'ruah, t'kiyah תְּקִיעָה תְּרוּעָה תְּקִיעָה	

HAYOM HARAT OLAM

Today the world is birthed once again.
Today all the forms of all the worlds stand up before their Conceiver. If we find favor as your children, please Divine Parent, have compassion for us. If we find favor only as servants, our eyes are watching and waiting that we receive Grace and our judgement come forth as light.



הַיּוֹם הָרַת עוֹלָם, הַיּוֹם יַעֲמִיד בְּמִשְׁפָּט
כָּל יְצוּרֵי עוֹלָמִים, אִם כְּבָנִים אִם
כַּעֲבָדִים. אִם כְּבָנִים, רַחֲמָנוּ בְּרַחֲמֶיךָ אָב
עַל בָּנִים: וְאִם כַּעֲבָדִים עֵינֵינוּ לְךָ
תְּלִיּוֹת, עַד שֶׁתְּחַנֵּנוּ וְתוֹצִיא כְּאוֹר
מִשְׁפָּטֵנוּ, אִיוֹם קְדוֹשׁ.

ARESHET S'FATEINU

May the expressions of our lips be sweet to You, elevated and exalted God. Please listen and pay attention to our *shofar* blasts and receive our *Malkhuyot* prayers with compassion.

Areshet s'fateinu ye'e' rav l'faneykha אֲרֶשֶׁת שִׁפְתֵינוּ יַעֲרֵב לְפָנֶיךָ
Eil ram v'nisa, meivin u-ma'azin, אֵל רָם וְנִשָּׂא, מִבִּין וּמְאִזִּין,
mabit u-makshiv מְבִיט וּמִקְשִׁיב
l'kol t'kiyateynu. לְקוֹל תְּקִיעֹתֵנוּ.
u-t'kabeil b'rahamim u-v'ratzon וְתִקְבֵּל בְּרַחֲמִים וּבְרַצוֹן
seder Mal'khuyoteinu. סֵדֶר מַלְכוּיֹתֵנוּ.

Remember us for life, Sovereign who desires life, and write us in the book of life for Your sake, O Sustainer of life.	Zokhreinu l' hayim, מֶלֶךְ חַפֵּץ בַּחַיִּים, melekh hafeitz ba-hayim, וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים, v'khotveinu b'sefer ha-hayim, לְמַעַנְךָ אֱלֹהִים חַיִּים. I'ma'ankha Elohim Hayim.
--	---

You remember the creating of the world. All that was hidden from the beginning is revealed to You. Nothing is forgotten before Your throne of Truth. Nothing is hidden from Your eyes. As Torah reminds us: *Elohim* heard the cry of the Israelites in Egypt and remembered His covenant. God of All Generations, recall Your covenant and Your love, and Your promise to Abraham on Mt. Moriah.

אתה זוכר מעשה עולם, לפניך נגלו כל תעלומות, והמון נסתרות שמבראשית. אין שכחה לפני כסא כבודך, ואין נסתר מנגד עיניך. נאמר: וישמע אלהים את נאקתם, ויזכר אלהים את בריתו. וזכר-לנו, יי אלהינו, את הברית ואת החסד, ואת השבועה אשר נשבעת לאברהם אבינו בחר המריה.

ZAKHARTI LAKH [Jeremiah 2:2]

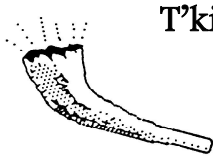
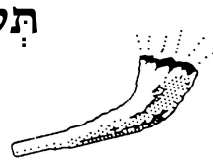
So said YHVH to Israel:
I remember you, the grace of
your youth, your love like a
bride, when you walked
after Me in the wilderness,
in a land that was not sown.

**Zakharti lakh hesed n'urayikh, אהבתי לך חסד נעוריך,
ahavat k'lulotayikh, אהבת כלולתיך,
lekhteikh ba-midbar, לכתך אחרי במדבר,
b'eret lo z'ru'ah. בארץ לא זרועה.**

**Blessed are You, Adonai,
who remembers the covenant.**

☆ **ברוך אתה, יהוה, Barukh Ata Adonai,
זוכר הברית. Zokheir ha-brit.**

ZIKHRONOT SHOFAR BLASTS

	T'kiyah, shvarim-t'ruah, t'kiyah תְּקִיעָה שְׁבָרִים-תְּרוּעָה תְּקִיעָה	
	T'kiyah, sh varim, t'kiyah תְּקִיעָה שְׁבָרִים תְּקִיעָה	
	T'kiyah, t'ruah, t'kiyah תְּקִיעָה תְּרוּעָה תְּקִיעָה	

ARESHET S'FATEINU

May the expressions of
our lips be sweet to
You, elevated and
exalted God. Please
listen and pay attention
to our *shofar* blasts and
receive our **Zikhronot**
prayers with
compassion.

**Areshet s'fateinu ye'erav l'faneykha, אֲרֶשֶׁת שִׁפְתֵינוּ יַעֲרֹב לְפָנֶיךָ,
Eil ram v'nisa, meivin u-ma'azin, אֵל רָם וְנִשָּׂא, מִבֵּין וּמֵאֲזִין,
mabit u-makshiv l'kol t'kiyateinu, מִבִּיט וּמִקְשִׁיב, לְקוֹל תְּקִיעָתֵנוּ;
u-t'kabeil b'rahamim u-v'ratzon וְתִקְבֵּל בְּרַחֲמִים וּבְרָצוֹן
seder Zikhronoteynu. סֵדֶר זְכוֹרֹנוֹתֵינוּ.**

Elohim rises in the blast, **Alah Elohim bi-t'ruah**, עֲלָה אֱלֹהִים בְּתִרְעָה,

YHVH is in the voice of the shofar. **Adonai b'kol shofar**. יְהוָה בְּקוֹל שׁוֹפָר.

(Psalm 47:6)

ATA NIGLEITA

You revealed Yourself in clouds of glory, speaking to Your sanctified people. Your voice appeared in mists of purity. As Torah says (*Exodus 19*): “on the morning of the third day, thunder and lightening and thick clouds appeared on the mountain. The people saw the sounds, the lightening flamed and the voice of the shofar grew strong indeed.”

Isaiah [27:13] wrote: And on that day, the great shofar will sound, and those lost in Assyria and cast out in Egypt shall worship *YHVH* at the holy mount in Jerusalem.

**U'va'u ha-ovdim b'eretz
Ashur v'ha-nidanim b'eretz
Mitzrayim, v'hishtahavu
la-Shem b'har ha-kodesh,
Birushalayim...
Y'rushalayim!**

You attend to the sound of the *shofar*, hearing the *t'ruah*. None is comparable to You.

Blessed One, compassionately You hear the voice of our *shofar* calling.

אַתָּה נִגַּלְתָּ בְּעָנַן כְּבוֹדְךָ, עַל עַם קִדְשְׁךָ, לְדַבֵּר עִמָּם. מִן הַשָּׁמַיִם הִשְׁמַעְתָּם קוֹלְךָ, וְנִגַּלְתָּ עֲלֵיהֶם בְּעַרְפְּלֵי טָהוֹר. בְּכַתּוּב בְּתוֹרָתְךָ: וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְּהִיט הַבָּקָר, וַיְהִי קֶלֶת וּבָרָקִים, וַעֲנָן כָּבֵד עַל הָהָר, וְקוֹל שֹׁפָר חָזָק מְאֹד. וַנֹּאמֶר: וְכָל הָעָם רֹאִים אֶת הַקּוֹלֹת, וְאֶת הַלְפִידִם... וַיְהִי קוֹל הַשֹּׁפָר הוֹלֵךְ וְחָזָק מְאֹד.

וַנֹּאמֶר: וַהֲיָה בַיּוֹם הַהוּא יִתְקַע בְּשׁוֹפָר גָּדוֹל, וּבָאוּ הָאֲבָדִים בְּאַרְץ אֲשׁוּר וְהִנְדָּחִים בְּאַרְץ מִצְרַיִם, וְהִשְׁתַּחֲוּוּ לִשְׁם בְּהָר הַקֹּדֶשׁ בִּירוּשָׁלַיִם.

כִּי אַתָּה שׁוֹמֵעַ קוֹל שׁוֹפָר, וּמֵאַזִּין תִּרְעָה, וְאִין דּוֹמָה לָךְ.

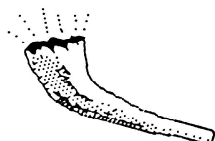
☆ **Barukh Ata Adonai יהוה**
Shomei'a kol t'ruat amo שומע קול תרועת עמו
Yisra-eil b'rahamim. ישראֵל בְּרַחֲמִים.

SHOFAROT SHOFAR BLASTS

T'kiyah, sh'varim-t'ruah, t'kiyah תְּקִיעָה שְׁבָרִים-תִּרְעָה תְּקִיעָה

T'kiyah, sh'varim, t'kiyah תְּקִיעָה שְׁבָרִים תְּקִיעָה

T'kiyah, t'ruah, t'kiyah-g'dolah תְּקִיעָה תִּרְעָה-גְּדוֹלָה



ROSH HA-SHANAH - SHOFAROT - שופרות (CONCLUDED)

HAYOM HARAT OLAM

Today the world is birthed once again. Today all the forms of all the worlds stand up before their Conceiver. If we find favor as your children, please Divine Parent, have compassion for us. If we find favor only as servants, our eyes are watching and waiting that we receive Grace and our judgement come forth as light.

היום הרת עולם, היום יעמיד במשפט כל יצורי עולמים, אם כבנים אם כעבדים. אם כבנים, רחמנו כרחם אב על בנים: ואם כעבדים עינינו לך תלויות, עד שתחננו ותוציא כאור משפטנו, איום קדוש.

ARESHET S'FATEINU

May the expressions of our lips be sweet to You, elevated and exalted God. Please listen and pay attention to our *shofar* blasts and receive our *Shofarot* prayers with compassion.

Areshet s'fateynu ye'e'ra v'l'faneykha, ארשת שפתינו יערב לפניך,
Eil ram v'nisa, meivin u-ma'azin, אל רם ונשא, מבין ומאזין,
mabit u-makshiv l'kol t'kiyateynu, מביט ומקשיב, לקול תקיעתנו:
u-t'kabeil b'rahamim u-v'ratzon, ותקבל ברחמים וברצון
seder Shofroteynu. סדר שופרותינו.



TESHUVAH MEDITATIONS

In the Babylonian Talmud B'rakhot 34b, Rabbi Abahu said:

מקום שבעלי תשובה עומדין - צדיקים גמורים אינם עומדין

In the place where those who do *teshuvah* stand,
even the completely righteous cannot stand!

In the Midrash on the Song of Songs [5:2], Rabbi Yasa comments on the words :

”קול דודי דופק פתחי-לי - “The voice of the Beloved is knocking- open to Me!

אמר הקבה לישראל בני פתחו לי פתח אחד של תשובה כחודה של מחט
ואני פותח לכם פתחים שיהיו עגלות וקרניות נכנסות בו

The Holy One, of Blessing said to Israel: “My children, present to Me an opening of repentance - returning - no bigger than the eye of a needle, and I will widen it into openings through which wagons and carriages can pass.”

☆ **YOM KIPPUR - KEDUSHAT HA-YOM - קְדוּשַׁת הַיּוֹם - BLESSING FOR HOLINESS OF THE DAY**

THE ALEynu

It is upon us to praise
the Master of All,
to ascribe greatness
to the Former of creation.

Aleynu l'shabei'ah עֲלֵינוּ לְשַׁבֵּחַ
la-Adon Hakol לְאֲדוֹן הַכֹּל
lateit g'dulah לְתֵת גְּדֻלָּה
l'Yotzeir b'reishit. לְיוֹצֵר בְּרֵאשִׁית.

We bend our knees,
bow, and give thanks
before the Sovereign
who reigns over kings,
The Holy Blessed One.

Va-anahnu kor'im וְאֲנַחְנוּ כּוֹרְעִים
u-mishtahavim u-modim, וּמִשְׁתַּחֲוִים וּמוֹדִים,
lifnei Melekh לִפְנֵי מֶלֶךְ
mal'khei ha-m'lakhim מַלְכֵי הַמְּלָכִים
ha-Kadosh Barukh Hu. הַקָּדוֹשׁ בָּרוּךְ הוּא.



AVODAH - SERVICE OF THE HIGH PRIEST

THE PRAYER OF THE KOHEIN GADOL

Please, O Holy One, I have done less than what
was required. I have veered from the path of
right living. I have willfully done wrong - and
so have all the people. By the power of Your
Holy Name, forgive our omissions, our
transgressions, our misdeeds. As it is written:
**On this day you will be forgiven, scoured
clean of the residue of wrongful actions, and
you will become pure before YHVH...**

אָנָּה הַשֵּׁם, חָטָאתִי, עֲוִיתִי, פָּשַׁעְתִּי לְפָנֶיךָ.
אָנָּה הַשֵּׁם, חָטָאוּ, עָוּוּ, פָּשְׁעוּ לְפָנֶיךָ עַמֶּךָ
בֵּית יִשְׂרָאֵל. אָנָּה בָּשֵׁם, כִּפֹּר נָא לַחֲטָאִים,
וְלַעֲוֹנוֹת וְלַפְּשָׁעִים, שְׁחַטְאוּ וְשַׁעְוּ,
וְשַׁפְּשְׁעוּ לְפָנֶיךָ, כִּכְתוּב: כִּי בַיּוֹם הַזֶּה
יִכָּפֵר עֲלֵיכֶם לְטָהָר אֶתְכֶם, מִכָּל
חַטֹּאתֵיכֶם לִפְנֵי יְהוָה...

THE RESPONSE OF THE PEOPLE

And when the people standing in the
courtyard heard the awesome and holy
Name pronounced from the High Priest's
mouth, in great holiness and purity, they
knelt and prostrated, offered thanks.
Falling on their faces, they said:

וְהַכֹּהֲנִים וְהָעָם הָעוֹמְדִים בְּעֶזְרָה, בְּשִׁהִי
שׁוֹמְעִים אֶת הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא, מִפָּרֶשׁ יוֹצֵא
מִפִּי כֹהֵן גָּדוֹל בְּקִדְשָׁהּ וּבְטָהָרָהּ, הָיוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים וְנוֹפְלִים עַל פְּנֵיהֶם, וְאוֹמְרִים:

Barukh Shem k'vod malkhuto l'olam va-ed. בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Blessed be the glorious majesty of the Name throughout all time and space.

YOM KIPPUR

THE KOHEIN GADOL'S FINAL WORD

The High Priest, in awe, prolonged the utterance of The Name until the people had completed their blessing. And, then they heard this word called out from inside the Holy of Holies:

"Tit'haru יִתְהַרְוּ..."

...you are being cleansed and becoming purified!

A PRAYER FOR PROSPERITY

When the High Priest exited safely from the Holy of Holies, he prayed for the Israelites, and so we pray for the safety and welfare of all living beings:

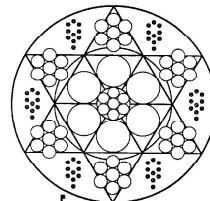
יְהִי רָצוֹן מִלְּפָנֶיךָ, יְהוָה אֱלֹהֵינוּ וְאַלֹהֵי אֲבוֹתֵינוּ וְאֻמּוֹתֵנוּ

שְׁתָּהָא הַשָּׁנָה הַזֹּאת הַבָּאָה עֲלֵינוּ, וְעַל כָּל עַמְּךָ בֵּית יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל...

May it be the will of the Eternal that this year be, for us and all who dwell on earth, a year of plenty, a year of blessings, a year of bountiful produce, a year of prosperity abundance and security, a year of dew and rain and (not too much) warmth, a year of assembly together as a holy community, a year of ongoing *teshuvah* and cleansing of our souls, a year of safe travel to holy places, a year of pleasure, a year of womb-blessings, a year of peace and tranquility.

A PRAYER FOR SAFETY FROM EARTHQUAKES

And for the residents of the Valley of *Sharon* and other places of earth shakes and earth catastrophes. May it be the will of the Eternal -שְׁלֹא יַעֲשׂוּ בְּתֵיחֶם קְבָרֵיהֶם- that their homes not become their graves. Let this be a prayer for our Holy Mother Earth, Gaia, that she be blessed and recover from all that we have done to her.



THE RADIANCE OF THE HIGH PRIEST: מְרֵאָה כְּהֵן - MAREI KOHEIN

As bright as the vaulted canopy of heaven,

As the lightening sparking from the wild angels.

Marei Kohein.

Like a Rainbow appearing in storm clouds.

Like the glory that bathes acts of creation.

Like the radiance given to the faces of lovers.

Marei Kohein.

As the *Tzaddik* who sits in solitude to encounter
the Holy One.

As the morning star shining in the Eastern sky.

Marei Kohein

בְּאֶהָל הַנִּמְתָּח בְּדָרֵי מַעְלָה מְרֵאָה כְּהֵן.

בְּבָרְקִים הַיּוֹצְאִים מִזֵּיו הַחַיּוֹת מְרֵאָה כְּהֵן.

בְּגִדְל גְּדִילִים בְּאַרְבַּע קְצוֹת מְרֵאָה כְּהֵן.

בְּדַמּוֹת הַקֶּשֶׁת בְּתוֹךְ הָעָנָן מְרֵאָה כְּהֵן.

בְּהוֹד אֲשֶׁר הִלְבִּישׁ צוּר לִיצוּרִים מְרֵאָה כְּהֵן.

בְּיָרֵד הַנֶּתָּן בְּתוֹךְ גִּנַּת הַקֹּמֵד מְרֵאָה כְּהֵן.

בְּיֵזַר הַנֶּתָּן עַל מִצַּח מֶלֶךְ מְרֵאָה כְּהֵן.

בְּחֶסֶד הַנֶּתָּן עַל פְּנֵי חֶתֶן מְרֵאָה כְּהֵן.

בְּטָהַר הַנֶּתָּן בְּצַנִּיף טְהוֹר מְרֵאָה כְּהֵן.

בְּיוֹשֵׁב בְּסֶתֶר לְחִלּוֹת פְּנֵי מֶלֶךְ מְרֵאָה כְּהֵן.

בְּכוֹכֵב הַנֶּגֶה בְּגִבּוֹל מִזְרַח מְרֵאָה כְּהֵן.

YOM KIPPUR

VIDUI: THE CONFESSIONAL *Please rise*

We've wronged, betrayed,	Ashamu, bagadnu,	אָשָׁמנוּ, בָּגַדְנוּ,
stolen, slandered.	gazalnu, dibarnu dofi.	גָּזַלְנוּ, דִּבַּרְנוּ דּוֹפִי.
We've corrupted, led others to evil,	He'e'viynu, v'hirshanu,	הֶעֵיִינוּ, וְהִרְשָׁנוּ,
acted maliciously, been violent,	zadnu, ḥamasnu	זָדְנוּ, חָמָסְנוּ,
become desensitized to dishonesty.	tafalnu sheker.	טַפְּלָנוּ שֶׁקֶר.
We've given wrong advice, lied,	Ya'atznu ra, kizavnu,	יָעֲצָנוּ רָע, כִּזְבָּנוּ,
scorned, rebelled, insulted.	latznu, maradnu, niatznu,	לָצָנוּ, מָרַדְנוּ, נִאֲצָנוּ,
We've been wayward, been twisted,	sararnu, aviynu,	סָרַרְנוּ, עֵיִינוּ,
been negligent, afflicted others,	pasha'nu, tzararnu	פָּשָׁנוּ, צָרַרְנוּ,
been stiff-necked.	kishinu oref.	קִשִּׁינוּ עֶרֶף.
We've done evil, destroyed,	Rasha'nu, shiḥatnu,	רָשָׁנוּ, שִׁחַתְנוּ,
detested, erred, led others astray	ti'avnu, ta'inu, ti'ta'nu.	תִּעֲבָנוּ, תִּעִינוּ, תִּעַתָּנוּ.

ALTERNATIVE ASHAMNU [adapted from Aquarian Minyan Mahzor]

Who are we? We're light and truth and infinite wisdom, eternal goodness.

Yet we've abused, we've betrayed, we've been cruel, yes we've destroyed.

At our Core, we're light and truth and infinite wisdom, eternal goodness.

Yet we've embittered, we have falsified, we have gossiped, yes we have hated.

Our real being is light and truth and infinite wisdom, eternal goodness.

Yet we've insulted, we have jeered, we have killed, yes, we have lied.

Sweep it out! Throw it out! Wipe it out! Yes, clean it all out!

Who are we? We're light and truth and infinite wisdom, eternal goodness.

Yet we have mocked, we've neglected, we've oppressed, we have perverted.

At our Core, we're light and truth and infinite wisdom, eternal goodness.

Yet we've quarreled, we've been angry, we have stolen, yes we have transgressed.

Our real being is light and truth and infinite wisdom, eternal goodness.

Yet we've been unkind, we've been violent, we've been selfish, we've been intolerant.

Sweep it out! Throw it out! Wipe it out! Yes, clean it all out!



AL HEYT: FOR THE ERRORS AND TRANSGRESSIONS....

עַל חֵטָא שְׁחָטָנוּ לְפָנֶיךָ: Al heyt she'ḥatanu l'fanekha:

For all the ways we have missed the mark before You:

וְעַל כָּל־אֵלֶּיךָ, אֶלְלוּהָ סְלִיחוֹת, V'al kulam Elo'ah s'lihot,
סְלַח לָנוּ, מִחַל לָנוּ, בִּפְּרֵי לָנוּ. slah lanu, m'hal lanu, kaper lanu.

For all these we ask Divinity and one another for forgiveness.

YOM KIPPUR: KEDUSHAT HA-YOM (CONCLUSION)

For with this day atonement will occur for you, purifying you from the effects of all your misdeeds. Before YHVH you are cleansed! God and God of our parents, (*On Shabbat: accept our rest*) sanctify us through your *mitzvot*, grant us a portion in your Torah, satisfy us with Your goodness, make us happy through your saving. (Give us holy *Shabbat* as an inheritance in love and favour, so that those who sanctify Your Name will rest on this day.) Purify our hearts to serve you in Truth, for You are the One who forgives and pardons throughout the generations. You are the sole Source of forgiveness.

You are blessed, YHVH, Force who transforms and forgives our misdeeds and mistakes year after year, Sovereign of our world, sanctifying (Shabbat and) the tribe of God-wrestlers, and this Day of Atonement.

☆ **ברוך אתה יהוה, מלך מוחל וסולח לעונותינו, ומעביר אשמותינו בכל שנה ושנה. מלך על כל הארץ, מקדש (השבת ו) ישראל ויום הכפרים.**
Barukh ata Adonai, Melekh moheil v'sole'ah la-avonoteynu, u-ma'avir ashmoteynu b'kol shana v'shana, Melekh al kol ha-aretz m'kadeish (ha-Shabbat v') Yisra-eil v'Yom ha-Kippurim.

DUKHENING: THE PRIESTLY BLESSINGS [Numbers 6:24-26]

PREPARATORY INTENTION: Let Your Will be transparent, Holy One, so that this blessing, with which you instructed us to bless the generations, be flawless and complete, with no impediment or offence, now and forever. You are blessed, Divine One, Substrate of the universe, Who has sanctified us with Aharon's *k'dushah* and commanded us to bless Your God-wrestling people with love.

יהי רצון מלפניך יהוה אלהינו, שתהא הברכה הזאת שצויתנו לברך את הדורות ברכה שלמה, ולא יהיה בה שום מכשול ועון מעתה ועד עולם. ברוך אתה יהוה אלהינו מלך העולם, אשר קדשנו בקדשתו של אהרן, וצונו לברך את עמו ישראל באהבה..

Kohanim: Y'varekh'kha Adonai, v'yishm'rekha. בְּרַכְךָ יְהוה וַיִּשְׁמְרֶךָ.



אמן. The people reply: Amein.

May YHVH bless and protect you. Amen.

Kohanim: Ya'eir Adonai panav eileykha vihuneka. יְאֵר יְהוה פָּנָיו אֵלֶיךָ וַיְהוּנֶכָּה.



אמן. The people reply: Amein.

May YHVH bless and protect you. Amen.

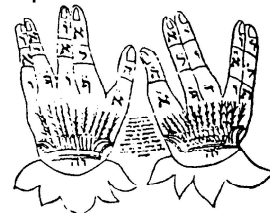
Kohanim: Yisa Adonai panav eileykha יֵשָׂא יְהוה פָּנָיו אֵלֶיךָ



וַיֵּשֶׂם לְךָ שָׁלוֹם. v'yaseim l'ika shalom.

אמן. The people reply: Amein.

May YHVH bless and protect you. Amen.



☆ ROSH HASHANAH AND YOM KIPPUR

BIRKAT HA-SHALOM בְּרִכַּת הַשְּׁלוֹם - BLESSING FOR PEACE

Set peace, goodness, blessing,
grace, kindness and
compassion into the world.

Sim shalom, tovah u-v'rakhah, שְׁמֵי שְׁלוֹם טוֹבָה וּבְרָכָה,
hein va-hesed v'rahamim ba-olam. חֵן וְחֶסֶד וְרַחֲמִים בְּעוֹלָם.

Bless us, Father, as one,
with the light of Your face.

Barkheinu Avinu kulanu בְּרַכֵּנוּ, אֲבִינוּ, כָּלָנוּ
k'ehad b'or panekha. כְּאַחַד בְּאוֹר פָּנֶיךָ.

With this light You have
given us a Living Torah, love,
kindness, righteousness,
blessing, compassion, life and
peace. Let it be good in Your
eyes to bless us, at every
season and every hour, with
peace and wholeness.

ki v'or panekha כִּי בְאוֹר פָּנֶיךָ
natata lanu Adonai Eloheynu נָתַתָּ לָנוּ, יְיָ אֱלֹהֵינוּ,
Torat hayim, v'ahavat hesed תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד,
u-tz'dakah, u-v'rakhah, v'rahamim, וְצִדְקָה וּבְרָכָה וְרַחֲמִים
v'hayim v'shalom, v'tov וְחַיִּים וְשְׁלוֹם, וְטוֹב
b'einekha l'varkheinu b'khol eit בְּעֵינֶיךָ לְבָרְכֵנוּ בְּכָל עֵת
u'v'khol sha'ah bi-sh'lomekha. וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ.

Please remember to write us into the book of life,
blessing, peace, good livelihood.
Let us, and all of Yisra-Eil, and all peoples,
have a life of goodness and shalom.

בְּסֵפֶר חַיִּים, בְּרָכָה, וְשְׁלוֹם, וּפְרֻנְסָה טוֹבָה,
נִזְכֵּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ בֵּית
יִשְׂרָאֵל, וְכָל הָעַמִּים, לְחַיִּים טוֹבִים וְשְׁלוֹם.

HAYOM

הַיּוֹם הַיּוֹם הַיּוֹם

Today make us strong.

Amen.

אָמֵן

הַיּוֹם תַּאֲמִצֵּנוּ

Today make us blessed.

Amen

אָמֵן

הַיּוֹם תְּבָרַכְנוּ

Today we will grow.

Amen.

אָמֵן

הַיּוֹם תִּגְדְּלֵנוּ

Today insist on goodness.

Amen

אָמֵן

הַיּוֹם תִּדְרֹשְׁנוּ לְטוֹבָה

Today write us for good life.

Amen

אָמֵן

הַיּוֹם תִּכְתְּבֵנוּ לְחַיִּים טוֹבִים

Today receive our prayer with compassion

Amen

אָמֵן

הַיּוֹם תִּקְבַּל בְּרַחֲמִים וּבְרָצוֹן

and acceptance.

Amen

אָמֵן

אֶת תְּפִלָּתֵנוּ

Today hear our cry.

Amen.

אָמֵן

הַיּוֹם תִּשְׁמַע שְׁוַעֲתֵנוּ

Today support us with righteous love.

Amen.

אָמֵן.

הַיּוֹם תִּתְמַכְנוּ בִּימִין צִדְקָךְ



Blessed are You, YHVH,
Maker of Peace

☆ בָּרוּךְ אַתָּה, יְהוָה, barukh Ata Adonai
עוֹשֵׂה הַשְּׁלוֹם. Oseih ha-shalom.

OSEH SHALOM

May the One who makes peace
in the high places, make peace
for us, and for all of Israel, and
for all of Ishmael, and for all the
world. And let us say: amen.

Oseh shalom bi-m'romav עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו
Hu ya'aseh shalom הוּא יַעֲשֶׂה שָׁלוֹם
aleynu v'al kol Yisra'eil, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
v'al kol Yishma'eil, וְעַל כָּל יִשְׁמָעֵאל,
v'al kol ha-olam. עַל כָּל הָעוֹלָם.
v'imru: amen. אָמְרוּ אָמֵן

TISHRE [Yiskah Rosenfield]



Every evening the night forgives the day its sins
and the day sleeps cradled and dreamless;
and each morning the day forgives the night
even its darkest corners of trespass
and the night wanders on dreams of light and wind.

This is the secret of the workings of the world
first seed planted in the primordial deep
first lesson of the divine when it stepped
out of itself onto the slick, dark lid
of otherness.

Today I crack that seed open with my teeth
heart dividing like dry earth
suddenly seeped through with muddy everything: ocean
and birdsong and things like loss and love that creep,
the world wet and new as in the first days of creation.

Today I forgive the parts of myself that did not grow,
the parts already lain to rest,
I forgive the One who counted to a billion and then forgot to seek
and I forgive my heart its hardest and its softest ways,
wound after wound reveals and I forgive them all
until I feel myself empty at the end of the day, sleek,
held between two lights that love each other well.

