

HA-MELEKH

הַמֶּלֶךְ

yosheiv al kisei ram v'nisa: יוֹשֵׁב עַל כִּסֵּא רָם וְנִשָּׂא:

DIVINITY ENVISIONED AS THE KING
WHO SITS ON A LOFTY AND ELEVATED THRONE

SHOKHEIN AD

In Ayin dwells the
Highest and most Holy.

Is is written [Psalm 33:1]:
The righteous sing with
YHVH, the, the upright
deserve praise.

Those with integrity exalt.
The words of seekers
bless.
The speech of the loving
sanctifies.
Praise is reflected in the
depths of our
sacredness.

Shokhein ad שׁוֹכֵן עַד

marom v'kadosh sh'mo. מָרוֹם וְקָדוֹשׁ שְׁמוֹ:

V'khatuv וְכָתוּב

ran'nu tzadikim ba-Adonai רָנְנוּ צְדִיקִים בַּיהוָה

la-y'sharim navah t'hilah לַיְשָׁרִים נָאֻה תְּהִלָּה:

B'fi yesharim tit'romam בְּפִי יְשָׁרִים תִּתְרוֹמַם,

U-v'divrei tzadikim tit'barakh וּבְדִבְרֵי צְדִיקִים תִּתְבָּרַךְ,

u-vilshon ḥasidim tit'kadash וּבִלְשׁוֹן חֲסִידִים תִּתְקַדֵּשׁ,

U-v'kerev k'doshim tit'halal. וּבִקְרֹב קְדוֹשִׁים תִּתְהַלֵּל:



The throngs of Your people, the House of
Israel, in joyful song, glorify Your name, our
Guide. Throughout the generations, Your
creations accept the obligation, our Divinity
and God of our parents, to thank, hail, praise,
glorify, hold aloft, embellish, bless, exalt
and revere with the words of the psalms
and praises of David, son of Jesse,
Your anointed one.

וּבִמְקֻלּוֹת רַבּוּת עִמָּךְ בֵּית יִשְׂרָאֵל, בְּרָנָה
יִתְפָּאֵר שְׁמֶךָ מִלְכָּנוּ, בְּכָל דּוֹר וָדוֹר, שְׁכֵן חוֹבֹת
כָּל הַיְצוּרִים, לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ, וְאַלְהֵי
הָעוֹלָמוֹת, לְהוֹדוֹת לְהַלֵּל לְשַׁבַּח לְפָאֵר לְרוֹמֵם
לְהַדִּיר לְבָרֵךְ לְעֹלָה וּלְקֹלֶס, עַל כָּל דִּבְרֵי שִׁירוֹת
וְתִשְׁבַּחוֹת דָּוִד בֶּן יִשִּׁי עֶבֶדְךָ מְשִׁיחֶךָ:



May Your
Name
be praised
forever, our
Sovereign, the

Divinity, the great and holy Spirit, in heaven and earth. For to You it is fitting, Hashem our God and the God of our ancestors: song and praise, lauding and hymns, power and dominion, triumph, greatness and strength, praise and splendor, holiness and sovereignty, blessings and thanksgivings from now until forever. Blessed are You **YHVH**, Divine Spirit exalted and lauded through praises, God of gratitude, Master of Wonder, Who takes pleasure in our song and melody, Sovereign God, **Life of the worlds.**

Yishtabah shimkha la-ad **יִשְׁתַּבַּח שִׁמְךָ לָעַד**

Malkeinu ha'Eil **מַלְכֵנוּ הָאֵל**

ha-gadol v'ha-kadosh **הַגָּדוֹל וְהַקָּדוֹשׁ**

ba-shamayim u-va'aretz. **בַּשָּׁמַיִם וּבָאָרֶץ.**

Ki l'kha na'eh Adonai Eloheynu **כִּי לְךָ נָאֵה, יְהוָה אֱלֹהֵינוּ**
eilohai avoteinu v'imoteinu, **וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ**
shir u-sh'vakhah, haleil v'zimrah, **שִׁיר וְשִׁבְחָהּ, הַלֵּל וְזִמְרָה,**
oz u-memshalah, netzah g'dulah, **עֹז וּמִמְשָׁלָהּ, נִצָּחַת, גְּדֻלָּה**
u-g'vurah, t'hilah v'tiferet **וְגִבּוּרָהּ, תְּהִלָּה וְתִפְאָרֶת,**
k'dushah u-malkhut, b'rakhot **קִדְשָׁהּ וּמַלְכוּתָהּ, בְּרָכוֹת**
v'hoda'ot mei-atah v'ad olam. **וְהוֹדָאוֹת מֵעַתָּה וְעַד עוֹלָם.**
Barukh Atah Adonai **בָּרוּךְ אַתָּה יְהוָה,**
El melekh gadol ba-tishbahot, **אֵל מֶלֶךְ גָּדוֹל בְּתִשְׁבָּחוֹת,**
Eil ha-hoda'ot Adon ha-nifla'ot, **אֵל הַהוֹדָאוֹת, אֲדוֹן הַנִּפְלְאוֹת,**
ha-Boheir b'shrei zimrah, **הַבּוֹחֵר בְּשִׁירֵי זִמְרָה,**
Melekh El **Hei ha-olamim.** **מֶלֶךְ אֵל חַי הָעוֹלָמִים.**

HATZI KADDISH [Congregational responses in bold]

Yitgadal v'yitkadash sh'mei raba, **Amein.** **יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אָמֵן.**
b'alma di v'ra khirutei, v'yamlikh malkhutei, **בְּעֻלְמָא דִּי בְּרָא כִרְעֻתֵיהּ, וְיַמְלִיךְ מַלְכוּתֵיהּ,**
b'hayekhon u-v'yomeikhon u-v'hayei d'khol **בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכֹל**
beit Yisrael, ba'agala u-vizman kariv. V'imru: **בֵּית יִשְׂרָאֵל, בְּעֻגְלָא וּבְזִמְנָן קָרִיב, וְאָמְרוּ:**
Amein. Y'hei sh'mei raba m'vorakh. **אָמֵן. יְהֵא שְׁמֵהּ רַבָּא מְבֹרָךְ.**
l'olam u-l'almei almaya. **לְעָלָם וּלְעָלְמֵי עָלְמַיָּא.**
Yitbarakh v'yishtabah v'yitpa'ar **יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר**
v'yitromam v'yitnasei v'yithadar v'yitaleh **וְיִתְרֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה**
v'yit'halal sh'mei d'Kudsha **Brikh hu.** **וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא.**
L'eila ul'eila m-ikol **לְעֵלָא וּלְעֵלָא מְכָל**
birkhata v'shirata tushb'hata v'nehemata, **בְּרִכְתָּא וְשִׁירָתָא תִּשְׁבְּחָתָא וְנִחֲמָתָא,**
da'amiran b'alma. V'imru: **Amein.** **דְּאָמִירָן בְּעֻלְמָא, וְאָמְרוּ אָמֵן.**

May the Great Name grow exalted and sanctified - **Amen** - in the world created as the expression of the Divine. May Divine Reality be revealed in your lifetimes and in your days, and in the lifetimes of the House of Israel swiftly and soon, and say: **Amen. May the Great Name be blessed forever and ever.**

Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded is the Name of the Blessed Holy One beyond all blessing and song, praise and consolation that are uttered in the world, and say: **Amen.**

(Bow at "Barkhu," straighten at "Adonai")

בָּרְכוּ אֶת יְהוָה הַמְּבָרָךְ. Hazan: Barkhu et Adonai ha-m'vorakh.

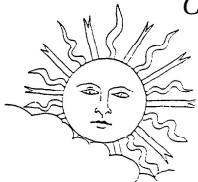
Bless Hashem, the Blessed One

(Bow at "Barukh," straightens at "Adonai")

בָּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד. Congregation, then Hazan:

Barukh Adonai ha-m'vorakh l'olam va-ed.

Blessed is Hashem, the Blessed One, for all eternity.



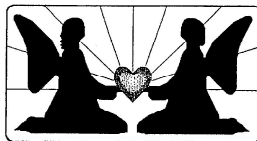
YOTZER BLESSING

Blessed are You, Hashem,
our Divinity, Majesty of
the Universe,
who forms light and
creates darkness, makes
peace and creates all.¹
Eternal light, the living
treasure, Divine speech
created lights out of
darkness.

ברוך אתה יהוה, Barukh Atah Adonai
אלהינו מלך העולם, Eloheynu melekh ha-olam
יוצר אור ובורא חשך, Yotzeir or u-vorei hoshekh,
עשה שלום ובורא את הכל, oseh shalom u-vorei et ha-kol.
אור עולם באצר חיים, Or olam b'otzar hayim,
אורות מאפל אמר ויהי. orot mei'ofel amar ya-yehi.

Blessed is our Rock, our Sovereign and
Redeemer who creates the holy angelic beings.
They are all beloved and pure and strong doing
the will of their Maker with love and awe.
And each accepts the heavenly yoke, and each
gives loving permission, one to the other, so that
they might, with pleasure, sanctify their Creator.
Together, as one, they acknowledge Holiness
with awe:

יְהִי עֲלֵינוּ מִלְכּוֹ וְגַאֲלָנוּ בּוֹרָא קְדוֹשִׁים:
כָּלֵם אֱהוּבִים, כָּלֵם בְּרוּרִים, כָּלֵם גְּבוּרִים,
וְכָלֵם עֲשִׂים בְּאִמָּה וּבִירָאָה רְצוֹן קוֹנֵם.
וְכָלֵם מְקַבְּלִים עֲלֵיהֶם עַל מַלְכוּת שָׁמַיִם זֶה
מְזוּה: וְנוֹתְנִים רְשׁוּת זֶה לְזֶה לְהַקְדִּישׁ לְיוֹצֵרָם
בְּנִחַת רוּחַ, קִדְשָׁה כָּלֵם כְּאַחַד עוֹנִים
וְאוֹמְרִים בִּירָאָה:



Holy! holy! holy! is the
single Source of all
diversity; Its glory fills
the earth! [Isaiah 6:3]

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ Kadosh, kadosh, kadosh
יְהוָה זָבָאוֹת Adonai tz'vaot,
מִלֵּא כָּל הָאָרֶץ כְּבוֹדוֹ: m'lo khol ha-aretz k'vodo!

¹ Source verse from Isaiah [45:7] "Forming light, and creating darkness, making peace and creating evil, I am YHVH who does all of these. יוֹצֵר אֹר וּבוֹרֵא חֹשֶׁךְ עֹשֶׂה שְׁלוֹם וּבוֹרֵא רָע אֲנִי יְהוָה עֹשֶׂה כָּל-אֵלֶּה:

Then the heavenly wheels and the holy beings
surrounding the Chariot rise and answer the
Seraphim, with an equally mighty sound,
praising:

וְהַאֲפָנִים וְחַיִּים קְדוֹשִׁים בְּרַעַשׁ גָּדוֹל
מִתְנַשְּׂאִים לְעֶמֶת שֶׁרָפִים. לְעֶמֶתָם
מְשַׁבְּחִים וְאוֹמְרִים:

Blessed is the immanence of
Ein Sof from Its place.
[Ezekiel 3:12].

בָּרוּךְ כְּבוֹד יְהוָה Barukh k'vod Adonai
מִמְּקוֹמוֹ: mi-m'komo.



We sing pleasant melodies to the Blessed One.
We praise the Sovereign, everlasting living
Divinity, For Hashem alone is the Activator of
Powers, Maker of renewals, Master of conflicts,
Sower of righteousness, Grower of deliverances,
Creator of healings, Awesome in praise,
Lord of wonders.

לְאֵל בָּרוּךְ נְעִימוֹת יִתְּנֵנוּ. לְמֶלֶךְ אֵל חַי וְקַיִם
זְמֵרוֹת יֹאמְרוּ וְתִשְׁבְּחוּת יִשְׁמִיעֵנוּ. כִּי הוּא
לְבָדּוֹ פּוֹעֵל גְּבוּרוֹת, עֹשֶׂה חֲדָשׁוֹת, בֹּעֵל
מִלְחָמוֹת, זוֹרֵעַ צְדָקוֹת, מַצְמִיחַ יְשׁוּעוֹת,
בוֹרֵא רְפוּאוֹת, נוֹרָא תְהִלּוֹת, אֲדוֹן הַנִּפְלְאוֹת.

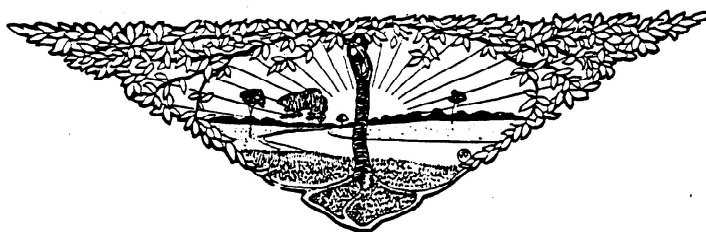
Daily, continually renewing
in goodness the works of
creation. As it is said: Maker
of the great luminaries,
God's lovingkindness is
everlasting.

הַמְחִידֵשׁ בְּטוּבוֹ בְּכָל יוֹם Ha-m'hadeish b'tuvo b'khol yom
תָּמִיד מַעֲשֶׂה בְּרֵאשִׁית. tamid ma'aseh v'reisheit.
כְּאָמֹר לְעֹשֶׂה אוֹרִים גְּדֹלִים, Ka-amur l'osei orim g'dolim,
כִּי לְעוֹלָם חֲסִדּוֹ: ki l'olam hasdo.

OR HADASH

May You shine a new light
on Zion, and may we all
speedily merit its light.
Blessed are You, Hashem
Who forms the luminaries.

אוֹר חֲדָשׁ עַל צִיּוֹן תֹּאִיר, Or hadash al Tzion ta'ir,
וְנִזְכֶּה כָּלֵנוּ v'nizkeh khulanu
מְהֵרָה לְאוֹרוֹ. m'heirah l'oro.
בָּרוּךְ אַתָּה, יהוה Barukh Atah Adonai
יוֹצֵר הַמְּאוֹרוֹת. Yotzeir ha-m'orot.



With boundless
love You have
loved us, *Hashem*
our God, with great
compassion have
You cared for us.



Ahavah rabah ahavtanu, אַהַבָּה רַבָּה אֶהְבְּתָנוּ,
Adonai Eloheynu, יהוה אֱלֹהֵינוּ,
hemla g'dolah viy'teirah חֲמֵלָה גְדוֹלָה וַיִּתְּרָה
hamalta aleynu. חֲמֵלָת עָלֵינוּ.

Our Father, our King, for the sake of our mothers
and fathers who trusted in You, and whom You
taught the laws of life, so too be gracious to us
and teach us. Our Compassionate Mother, have
mercy on us, and grant our hearts understanding
and insight to listen, learn, teach, guard, practice
and fulfill all the words of Your Torah with love.

אָבִינוּ מִלְכֵּנוּ, בְּעִבּוּר אִמּוֹתֵנוּ וְאֲבוֹתֵנוּ
שֶׁבִטְחוּ בְּךָ, וְתִלְמִדִם חֲקֵי חַיִּים, בֵּין תַּחֲנוּנוֹ
וְתִלְמִדְנוּ. אֲמִינוּ הִרְחַמְנִית, רַחֲמֵי עָלֵינוּ, וְתִנֵּי
בְּלִבֵּנוּ לְהִבִּין וּלְהַשְׁכִּיל, לְשִׁמּוֹעַ, לְלַמֹּד
וּלְלַמֵּד, לְשַׁמֵּר וּלְעֲשׂוֹת וּלְקַיֵּם אֶת כָּל דְּבָרֵי
תִּלְמוּד תּוֹרָתְךָ בְּאַהֲבָה.

V'HAIR EINEYNU

Enlighten our eyes in
Your Torah and attach
our hearts to Your
mitzvot. Unify our
hearts to love and fear
Your Name and may
we never be shamed.

V'ha'eir eineynu b'Toratekha, וְהָאֵר עֵינֵינוּ בְּתוֹרָתְךָ,
v'dabeik libeinu b'mitzvotekha, וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ,
v'yaheid l'vaveinu l'ahavah וַיַּחַד לְבָבֵנוּ לְאַהֲבָה
u-l'yirah et sh'mekha, וְלִירָאָה אֶת שְׁמֶךָ,
v'lo neivosh l'olam va-ed. וְלֹא נִבּוֹשׁ לְעוֹלָם וָעֵד.

For in Your holy, great
and awesome Name do
we trust; may we exult
and rejoice in Your
salvation.

Ki v'shem kodsh'kha כִּי בְּשֵׁם קֹדֶשְׁךָ
hagadol v'hanora batahnu, הַגָּדוֹל וְהַנּוֹרָא בְּטַחֲנוּ,
nagilah v'nism'hah biyshu'atekha. נִגִּילָה וְנִשְׁמַחָה בִּישׁוּעָתְךָ.

(Gather four fringes of tallit between fourth and fifth fingers of left hand while chanting:)

Bring us in peace from the four corners of the
earth, And guide us with dignity to our land.

וְהִבִּיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ,
וְתוֹלִיכֵנוּ קוֹמְמִיּוֹת לְאַרְצֵנוּ.

You are the One who redeems, and You chose us
for our special task among all the nations. You
have brought us close to Your great name. Selah!
In truth thanking You and becoming agents of
unification, proclaiming Your Oneness, in love.

כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אֲתָהּ, וּבָנוּ בְּחֶרֶת
מִכָּל עַם וְלִשׁוֹן. וְקִרְבָּתָנוּ לְשִׁמְךָ הַגָּדוֹל
סֵלָה בְּאַמֶּת, לְהוֹדוֹת לָךְ וּלְיַחְדְּךָ בְּאַהֲבָה.

Blessed are You,
Hashem Who chooses
 the people Israel -
 and all the world -
 with love.

ברוך אתה יהוה, Barukh Atah Adonai
 הבוחר בעמו ישראל ha-Boheir b'amo Yisrael
 וכל העולם באהבה. v'khol ha-o'lam b'ahavah.

THE SH'MA



Intone slowly, with sustained intention, covering eyes with right hand and holding tzitzit to heart:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Sh'ma Yisra'el Adonai Eloheynu Adonai Ehad.

Listen, O Israel, our Divinity is Being Itself - the Oneness of Being and Becoming!
 [Deuteronomy 6:4]

In a whisper on Rosh HaShanah - out loud on Yom Kippur:

ברוך שם כבוד מלכותו לעולם ועד.

Barukh shem k'vod malkhuto l'olam va'ed

Blessed is the name of Its radiant domain, for all eternity.
 [Babylonian Talmud Pesahim 66a]



וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת עַל-יָדְךָ
וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

V'ahavta et Adonai Eloheikha b'khol l'vavkha u-v'khol nafsh'kha, u-v'khol
m'odekha. V'hayu ha-d'varim ha-eileh asher Anokhi m'tzvav'kha ha-yom al
l'vavekha v'shitantam l'vaneykha v'dibarta bam b'shiv't'kha b'veitekha
u-v'lekht'kha va-derekh u-v'shokh'b'kha u-v'kumekha.

U-k'shartam l'ot al yadekha v'hayu l'totafot bein eineikha.

U-kh'tavtam al mezuzot beitekha u-vi'sh'areikha.

You shall love *Hashem* your God with all your heart, all your soul and all your might.

These words which I command you today shall be upon your heart.

You shall teach them to your children and speak them when you sit in your house
and when you walk on your way, when you lie down and when you rise up.

You shall bind them as a sign upon your hand, and as an amulet between your eyes.

You shall write them on the doorposts of your houses, and on your gates.

[Deuteronomy 6:5-9]

Chanting quietly to oneself:

וְהָיָה אִם שָׁמַעַתְּ תִשְׁמָעוּ אֶל מְצוֹתַי, אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם, לְאַהֲבָה אֶת יְהוָה אֱלֹהֵיכֶם וּלְעֲבֹדוֹ,
בְּכָל לִבְבְּכֶם וּבְכָל נַפְשְׁכֶם. וְנָתַתִּי מִטֶּר אֲרֻצְכֶם בְּעֵתוֹ, יוֹרֵה וּמִלְקוֹשׁ, וְאִסְפַּת דָּגְגֶךָ וְתִירְשְׁךָ וְיִצְהָרְךָ.
וְנָתַתִּי עֵשֶׂב בְּשֹׁדֶךְ לְבִהֲמֹתֶךָ, וְאִכְלָתָּ וּשְׂבַעְתָּ. הִשְׁמָרוּ לָכֶם פֶּן יִפְתָּה לְבַבְכֶם, וְסָרְתֶם וּעֲבַדְתֶּם אֱלֹהִים
אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם. וְחָרָה אַף יְהוָה בָּכֶם, וְעֶצֶר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר, וְהָאֲדָמָה לֹא תִתֵּן
אֶת יְבוּלָהּ, וְאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה נָתַן לָכֶם. וְשָׁמַתָּ | אֶת דְּבָרֵי אֱלֹהֵי עַל
לְבַבְכֶם וְעַל נַפְשְׁכֶם, וְקָשַׁרְתֶּם אֹתָם לְאוֹת עַל יְדְכֶם, וְהָיוּ לְטָטְפֹת בֵּין עֵינֵיכֶם. וְלִמְדֶתֶם אֹתָם אֶת
בְּנֵיכֶם לְדָבָר בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלֶכְתְּךָ בְּדֶרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ
וּבְשַׁעְרֶיךָ. לְמַעַן יִרְבוּ יְמֵיכֶם וְיָמֵי בְנֵיכֶם עַל הָאֲדָמָה
אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבֹתֵיכֶם לֵאמֹר, בְּיָמֵי הַשָּׁמַיִם עַל הָאָרֶץ.

How good it will be when you truly listen and hear My Voice today-

Loving Yah your God and acting with Godly sincerity-

You will see that your needs are met at the right time.

You will reap what you plant; you will eat and be content.

Take care and watch yourself- don't become possessed by your impulses;

Don't make gods of them, or you will appear separate from Me.

May these words of Mine rest upon your heart and soul

Bind them as a sign on your hand and let them be *t'fillin* between your eyes.

Teach them to your children, reciting them

when you sit at home, when you walk on your way,

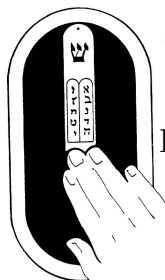
when you lie down and when you arise,

and inscribe them on your doorposts and on your gates.

Then your days and your children's days will be

as the Divine promise given to your ancestors - days of heaven on earth.

[Deuteronomy 11:13-21]

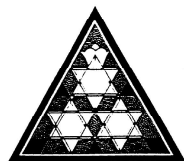


(Take tzitzit in right hand and kiss them at each saying of "tzitzit, while looking at them.)

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה לֵאמֹר. דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם, וַעֲשׂוּ לָהֶם צִיצִית עַל כְּנָפֵי בְגָדֵיהֶם לְדֹרֹתָם, וְנָתַנּוּ עַל צִיצִית הַכֶּנֶף פִּתִּיל תְּכֵלֶת. וְהָיָה לָכֶם לְצִיצִית, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת כָּל מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם, וְלֹא תִתּוּרוּ אַחֲרֵי לְבַבְכֶּם וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר אַתֶּם זֹנִים אַחֲרֵיהֶם. לִמְעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מִמִּצְרַיִם, לְהָיוֹת לָכֶם לֵאלֹהִים, אֲנִי יְהוָה אֱלֹהֵיכֶם.

The Divine spoke to Moses, saying: Speak to the children of Israel and tell them to make for themselves *tzitzit* on the corners of the garments throughout their generations; place a thread of blue on the *tzitzit* of each corner. And it shall be *tzitzit* for you, that you may see it and not follow after your heart and your eyes by which you stray; so that you may remember to serve Me and be holy to your God. I am Hashem, who brought you out of Egypt to be a God to you-

I am YHVH your Elohim. [Numbers 15:37-4]



יהוה אלהיכם אמת. Adonai Eloheykhem Emet

I am YHVH, your God- Truth.

EMET - TRUTH - G'ULAH - REDEMPTION BLESSING

Moses and the Children of Israel responded to
You with great joy and sang:

מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לָךְ עָנוּ שִׁירָה בְּשִׂמְחָה
רָבָה וְאָמְרוּ כָלָם:

Mi khamokhah ba'eilim Adonai, מי כמכה באלים יהוה,

Mi kamokhah ne'dar ba-kodsh, מי כמכה נאדר בקדש,

Nora t'hilot, Oseih fele. נורא תהלת, עשה פלא.

Who is like You among the powers, YHVH? Who is like You, great in holiness, too
awesome for praise, doing wonders? [Exodus: 15:11]

With a new song the redeemed ones praised Your
Great Name at the seashore; all of them gave thanks
in unity and proclaimed Your sovereignty, saying:

שִׁירָה חֲדָשָׁה שָׁבְחוּ גְאוּלִּים לְשִׁמְךָ עַל
שְׁפַת הַיָּם, יַחַד כָּלָם הוֹדּוּ וְהִמְלִיכוּ
וְאָמְרוּ:

Yah yimlokh l'olam va-ed. יה ימלך לעולם ועד.

Yah reigns for all eternity. [Exodus: 15:18]

WE PREPARE FOR THE AMIDAH: SILENT STANDING PRAYER - Take three steps back.

צור ישראל, קומה בעזרת ישראל, ופדה כנאמך יהודה וישראל.

גאֵלנו יהוה צבאות שמו, קדוש ישראל. ברוך אתה יהוה גאל ישראל.

Tzur Yisra'eil kumah b'ezrat Yisra'eil, u-f'deih khin'umekha Y'hudah v'Yisra'eil.

Go'aleinu Adonai Tz'va'ot sh'mo, k'dosh Yisra'eil. Barukh Atah Adonai Ga'al Yisra-eil.

Rock of Israel, arise to the aid of Israel and fulfill Your promise of redemption to Judah and Israel.

Our redeemer, Lord of All Forces is Your Name, the Holy One of Israel.

Blessed are You, Hashem Redeemer of Yisra-El.

AND WE CONTINUE AFTERWARD TOGETHER HERE WITH THE HAZZAN'S
REPETITION OF THE SHAHRIT AMIDAH:

AVOT V'IMAHOT - ANCESTORS' BLESSING

Blessed are You, *Adonai*, our
Divinity, and Divinity of our
ancestors. Abraham Isaac,
Jacob, Sarah, Rebecca and
Leah and Rachel stood in awe
before You. We too reach for
You, infinite, awesome,
transcendent One, Source of
all being whose truth shines
through our ancestors' lives.
We, their distant
descendants, draw strength
from their lives and from
Your redeeming love.

Barukh ata Adonai Eloheynu בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
Vei'lohei avoteinu v'imoteinu וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ
Elohei Avraham, Elohei Yitzhak, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק
Vei'lohei Ya'kov, Elohei Sarah וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה
Elohei Rivka, Elohei Le'ah, אֱלֹהֵי רִבְקָה, אֱלֹהֵי לֵאָה
Vei'lohei Raheil ha-Eil ha-gadol וְאֱלֹהֵי רָחֵל, הָאֵל הַגָּדוֹל
ha-gibor, v'ha-nora, Eil Elyon הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן
gomeil hasadim tovim גּוֹמֵל חֲסָדִים טוֹבִים
v'konei ha-kol, v'zokheir hasdei וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדַי
avot v'imahot, u-meivi אֲבוֹת וְאִמּוֹת, וּמְבִיא
go'eil livnei v'neihem גּוֹאֵל לְבָנָי בְּנֵיהֶם
l'ma'an sh'mo b'ahavah. לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Personal prayer of the Hazzan:

From the place of mystery, wisdom, understanding
and knowing, as I open my mouth in prayer and
supplication, I ask for favor and grace from the King
of Kings, the Lord of Lords.

מִסּוּד חֲכָמִים וְנְבוֹנִים, וּמִלְּמֹד דַּעַת מְבִינִים,
אֶפְתָּחָה פִּי בְּתַפִּלָּה וּבִתְחֻנּוּנִים, לְחַלּוֹת וּלְחַנּוּן
פָּנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים וְאֲדוֹנֵי הָאֲדוֹנִים.

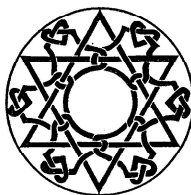
All chant together:

Remember us for life,
Sovereign who desires life,
and write us in the book
of life for Your sake,
O Sustainer of life.

Zokhreinu l' hayim, זָכְרֵנוּ לְחַיִּים,
melekh hafeitz ba-hayim, מֶלֶךְ חָפֵץ בַּחַיִּים,
v'khotveinu b'sefer ha-hayim, וְכֹתֵבֵנוּ בְּסֵפֶר הַחַיִּים,
l'ma'ankha Elohim Hayim. לְמַעַנְךָ אֱלֹהִים חַיִּים.

Our ruler, helper, rescuer and shield.

We praise you, *Adonai*,
Guardian of Abraham
and Helper of Sarah.



מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן.
Barukh Ata Adonai בָּרוּךְ אַתָּה יְהוָה
Magein Avraham מִגֵּן אַבְרָהָם
v'Ezrat Sarah. וְעֶזְרַת שָׂרָה.

FINAL BLESSING FOR PEACE

Please remember us and write us into the book of life, blessing, peace, and good livelihood. Let us, and all of Yisra-eil, along with all peoples, have a good life and *shalom*.

Blessed are You, YHVH,
maker of Peace.

בְּסֵפֶר חַיִּים, בְּרָכָה, וְשָׁלוֹם, וּפְרִנָּסָה טוֹבָה,
נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ בֵּית
יִשְׂרָאֵל, וְכָל הָעַמִּים, לְחַיִּים טוֹבִים וּלְשָׁלוֹם.

Barukh Ata Adonai, יהיה,
עוֹשֶׂה הַשָּׁלוֹם. Oseh ha-Shalom



MOMMA take this burden off of me
I don't need it anymore
Sometimes it's dark, too dark to see
And I feel like I'm knocking on Heaven's door
Knock, knock, knockin' on Heaven's door

AVINU MALKEINU - IMEINU M'KOREINU [singable English from Aquarian Minyan and Or Shalom mazhorim]

אָבִינוּ מַלְכֵנוּ, חֲנֻנוּ וְעֲנֵנוּ
אִינוּ מְלִיכָה, חֲנֻנוּ וְעֲנֵנוּ
ki ein banu ma'asim. כִּי אֵין בָּנוּ מַעֲשִׂים.

Asei imanu tz'daka va-hesed v'hoshiy'einu עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.
Our Father, our King, be gracious to us and answer us,
even though we are unworthy in deeds.

Please treat us with righteousness and lovingkindness. Grant us salvation.

אִמֵּינוּ מְקוֹרֵנוּ, חֲנֻנוּ וְעֲנֵנוּ
יִמֵּינוּ מְקוֹרֵנוּ, חֲנֻנוּ וְעֲנֵנוּ
Ki ein banu ma'asim. כִּי אֵין בָּנוּ מַעֲשִׂים.

Asi imanu tz'daka va-hesed v'hoshiy'inu. עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.
Our Mother, our Source, grace us with Your response,
even though we have done little of worth.

Treat us righteously and with kindness, and help us transform our lives

Parent and Guide now we face, please answer our yearning with grace.

Our faults cloud our vision, we forget our origin,

Please let us return and embrace.

Your charity and love are the atoms from which we are made.

Help us return to what we were made for—reflections of Your loving face.

Our Center, Whole Being that we are, now open the ears of our hearts.

Our deep inner Self, O now open our hearts that we grace this world with our deeds.

Let us bring forth all we are, through lives of justice and love.

Let us become more loving and just, to set free the God that we are.