

YOD HEY VAV HEY יה-וה-וה [music by Rickie Byars, words adapted by Avram Davis]

I am listening, to the music of the holy *Shekhinah*. O what a song God is singing.
And I will listen all day long. I will listen all day long.

’ **Yod** יה **Hey** ו **Vav** יה **Hey.... Halleluyah... Hallelu**

I am lifted in love of the holy, holy Torah. O what a joy, God is Being.
There’s a spirit all day long. There’s a spirit all day long.

’ **Yod** יה **Hey** ו **Vav** יה **Hey.... Halleluyah... Hallelu**

I am moving to the rhythm of the holy, holy Torah. For this dance sublime that God inspires.
Keeps me dancing, my faith is strong. Keeps me dancing, my faith is strong.

’ **Yod** יה **Hey** ו **Vav** יה **Hey.... Halleluyah... Hallelu**

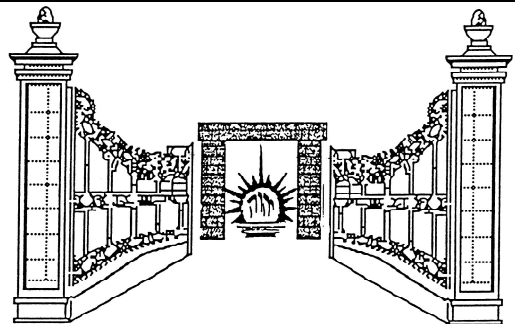
There’s a brightness in the silence of the holy *Shekhinah*. All this light God is shining.
Let us **see** it everywhere. Let us **be** it everywhere.

’ **Yod** יה **Hey** ו **Vav** יה **Hey.... Halleluyah... Hallelu**

N’IYLAH - AS THE GATES ARE LOCKED

May all the words we have expressed, the levels of soul we
have attained, and the feelings we have experienced now
unfold in one unified outpouring of heart and soul.

Let us use this time to reach and enter the gate of unity,
sealing this moment as a deep memory from which we can
draw strength during the year to come.



The cycle of day draws to a close.

We stand in the center of compassion.

As our experience approaches completeness, we cry out with our whole beings:

Please God, show us unity! Please God, release us, purify us!

Please God, teach us forgiveness! Please, God, transform our negativity!

Before it is too late, let us open the gates that lead to blessing and beauty, and enter the gates
of truth and serenity. Together we walk through the gates of kindness and compassion.

PITHU LI [Psalm 118: 19-20]

Open to me the gates of
righteousness. I will enter and
praise Yah. This is the gateway to
God, the righteous enter here.



Pithu li sha’arei tzedek פתח לי שערי צדק

avo vam odeh Yah. אבא בם אוֹדֶה יְהוָה

Zeh ha-sha’ar Ladonai זֶה הַשַּׁעַר לַיהוָה

tzadikim yavo’u vo. צְדִיקִים יָבֹאוּ בוֹ

Zeh ha-sha’ar Ladonai זֶה הַשַּׁעַר לַיהוָה

tzadikot tavonah vo. צְדִיקוֹת תְּבֹאנָה בוֹ

Chorus:

El Nora Alilah, El Nora Alilah אֵל נֹרָא עֲלִילָה, אֵל נֹרָא עֲלִילָה
Ha-m'tzei lanu m'hilah bi-sh'at ha-n'iylah הַמְצִיא לָנוּ מְחִילָה בְּשַׁעַת הַנְּעִילָה
Awesome, exalted God, find forgiveness for us as the gates are closing.

m'tei mispar k'ru-im, l'kha ayin nos'im מִתֵּי מִסְפָּר קְרוּאִים לָךְ עַיִן נוֹשָׁאִים
u-m'saldiv b'hilah bi-sh'at ha-n'iylah וּמִסְלִדִים בְּחִילָה בְּשַׁעַת הַנְּעִילָה
shofkhim l'kha nafsham, m'hei pish'am v'khaḥsham שׁוֹפְכִים לָךְ נַפְשָׁם מְחָה פְּשָׁעַם וְכַחֲשָׁם
v'ha-m'tziyeim m'hilah bi-sh'at ha-n'iylah וְהַמְצִיאֵם מְחִילָה בְּשַׁעַת הַנְּעִילָה
Only a few are invited, eyes are lifted to You, and our fears overwhelm us at the time of n'ilah.
They pour out their souls to You. Wipe out their errors. Pardon them at the hour of n'ilah.

[Chorus]

heyeh la-hem l'sitrah v'hatzileim mi-m'eirah הִיְהִי לָהֶם לְסִתְרָה וְהַצִּילֵם מִמְּאֲרָה
v'hotmeim l'hod u-l'giylah bi-sh'at ha-n'iylah וְחַתְּמֵם לְהוֹד וּלְגִילָה בְּשַׁעַת הַנְּעִילָה
hon otam v'raheim, v'khol loheitv v'loheim חוֹן אוֹתָם וְרַחֵם, וְכֹל לוֹחֵץ וְלוֹחֵם
aseih ba-hem p'liylah bi-sh'at ha-n'iylah עֲשֵׂה בָהֶם פְּלִילָה בְּשַׁעַת הַנְּעִילָה
Be their shelter, save them from their curses. Seal them for honor and joy at the time of n'ilah.
Show favor and compassion. At the hour of n'ilah, judge those who engage in force and battle.

[Chorus]

z'khor tzidkat aviyhem v'hadeish et y'meyhem זָכוֹר צְדָקַת אֲבוֹתֵהֶם וְחַדֵּשׁ אֶת יְמֵיהֶם
k'kedem u-t'hilah bi-sh'at ha-n'iylah כְּקֶדֶם וּתְחִלָּה בְּשַׁעַת הַנְּעִילָה
k'ra na sh'nat ratzon v'hasheiv sh'ar ha-zton קְרֵא נָא שָׁנַת רְצוֹן וְהָשִׁב שְׂאֵר הַצֹּאֵן
l'oholivah v'oholah bi-sh'at ha-n'iylah לְאַהֲלִיבָה וְאַהֲלָה בְּשַׁעַת הַנְּעִילָה
Remember their ancestors' righteousness. Renew their days as before, at the time of n'ilah
Call forth a year of Favor, return the remnants of the flock to the tent at the time of n'ilah.

[Chorus]

tizku l'shanim rabot, ha-banim v'ha-avot תִּזְכּוּ לְשָׁנִים רַבּוֹת הַבָּנִים וְהָאָבוֹת
b'ditzah u-v'tzoholah bi-sh'at ha-n'iylah בְּדִיצָה וּבְצֹהֻלָּה בְּשַׁעַת הַנְּעִילָה
Mikha'eil sar Yisra'eil, Eliahu, v'Gavri'eil מִיכָאֵל שָׂר יִשְׂרָאֵל אֱלִיהוּ וְגַבְרִיאֵל
basru na ha-g'ulah bi-sh'at ha-n'iylah בְּשָׂרוּ נָא הַגָּאֻלָּה בְּשַׁעַת הַנְּעִילָה
May the children and elders merit many years, in happiness and jubilation, at the time of n'ilah.
Mikha'el, Archangel of kindness, Elijah, messenger of Moshiah, Gavriel, Archangel of strength.
Announce, we beg you, the final redemption, at the time of the closing of the gates.

[Chorus]

HATZI KADDISH [Congregational responses in **bold**]

Yitgadal v'yitkadash sh'mei raba, **Amein.** יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אָמֵן.
b'alma di v'ra khirutei, v'yamlikh malkhutei, בְּעֵלְמָא דִּי בְּרָא כְרֵעוּתָהּ, וְיַמְלִיךְ מַלְכוּתָהּ,
b'hayekhon u-v'yomeikhon u-v'hayei d'khol בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכּוֹל
beit Yisrael, ba'agala u-vizman kariv. V'imru: בֵּית יִשְׂרָאֵל, בְּעֶגְלָא וּבְזִמָּן קָרִיב, וְאָמְרוּ:
Amein. Y'hei sh'mei raba m'vorakh. אָמֵן. יְהִי שְׁמֵהּ רַבָּא מְבֹרָךְ.
l'olam u-l'almei almaya. לְעֵלָם וּלְעֵלְמֵי עֲלְמֵיָא
Yitbarakh v'yishtabah v'yitpa'ar יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
v'yitromam v'yitnasei v'yithadar v'yitaleh וְיִתְרַמֵּם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
v'yit'halal sh'mei d'Kudsha **Brikh hu.** וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא.
L'eila u-l'eila mi-kol לְעֵלָא וּלְעֵלָא מִכּוֹל
birkhata v'shirata tush'b'hata v'nehemata, בִּרְכָתָא וְשִׁירָתָא תִּשְׁבַּחְתָּא וְנִחֲמָתָא,
da'amiran b'alma. V'imru: **Amein.** דְאָמִירָן בְּעֵלְמָא, וְאָמְרוּ אָמֵן.
May the Great Name grow exalted and sanctified - **Amen** - in the world created as the expression of the
Divine. May Divine Reality be revealed in your lifetimes and in your days, and in the lifetimes of the House
of Israel swiftly and soon, and say: **Amen. May the Great Name be blessed forever and ever.**
Blessed, praised, glorified, exalted, extolled, mighty, upraised and lauded is the
Name of the Blessed Holy One beyond all blessing and song, praise and consolation
that are uttered in the world, and say: **Amen.**

☆ **DAVENING CONTINUES WITH SILENT AMIDAH - TRADITIONAL WORDS IN SECTION K.** ☆

My God!!!! **אלהי ELOHAI !!!!**

chant by Gary Lapow

HAZZAN'S AMIDAH REPETITION: AVOT V'IMAHOT - ANCESTORS' BLESSING

Blessed are You, *Adonai*,
our Divinity, and Divinity of
our ancestors. Abraham
Isaac, Jacob, Sarah,
Rebecca and Leah and
Rachel stood in awe before
You. We too reach for You,
infinite, awesome,
transcendent One, Source of
all being whose truth shines
through our ancestors' lives.
We, their distant
descendants, draw strength
from their lives and from
Your redeeming love.

Barukh ata Adonai eloheynu בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
Vei'lohei avoteinu v'imoteinu וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ
Elohei Avraham, Elohei Yitzhak אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק
Vei'lohei Ya'kov, Elohei Sarah וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה
Elohei Rivka, Elohei Le'ah, אֱלֹהֵי רִבְקָה, אֱלֹהֵי לֵאָה
Vei'lohei Raheil, ha-Eil ha-gadol וְאֱלֹהֵי רָחֵל, הָאֵל הַגָּדוֹל
ha-gibor, v'ha-nora, Eil Elyon הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן
gomeil hasadim tovim גּוֹמֵל חֲסָדִים טוֹבִים
v'konei ha-kol, v'zokheir hasdei וְקוֹנֵה הַכּוֹל, וְזוֹכֵר חֲסָדֵי
avot v'imahot, u-meivi אֲבוֹת וְאִמּוֹת, וּמְבִיא
go'eil li-v'nei v'neihem גּוֹאֵל לְבָנֵי בְנֵיהֶם
l'ma'an sh'mo b'ahavah. לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Remember us for life,
Sovereign who desires life,
and seal us
in the book of life
for Your sake, O Sustainer of life.

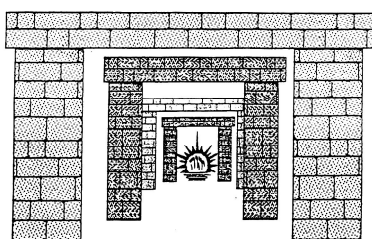
Zokhreinu l' hayim, זְכַרְנוּנוּ לַחַיִּים,
melekh hafeitz ba-hayim, מֶלֶךְ חָפֵץ בַּחַיִּים,
v'hotmeinu וְחַתְּמֵנוּ
b'sefer ha-hayim, בְּסֵפֶר הַחַיִּים,
l'ma'ankha Elohim Hayim. לְמַעַנְךָ אֱלֹהִים חַיִּים.
מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.

Our ruler, helper, rescuer and shield.
We praise you, *Adonai*,
Guardian of Abraham
and Helper of Sarah.

Barukh Ata Adonai בָּרוּךְ אַתָּה יְהוָה,
magein Avraham מַגֵּן אַבְרָהָם
v'ezrat Sarah וְעֲזַרְתָּ שָׂרָה.

THIRTEEN ATTRIBUTES OF COMPASSION Chant Hebrew, English, Hebrew - Stand as ark is opened.

Adonai, Adonai, El rahum v'hanun יהוה יהוה אֵל רַחוּם וְחַנּוּן,
erekh apayim, v'rav hesed v'emet אֶרֶךְ אַפַּיִם, וְרַב חֶסֶד וְאֱמֶת:
notzier hesed la-alaphim נֹצֵר חֶסֶד לְאַלְפִים,
nosei avon va-fesha v'hata'ah, v' nakei נִשָּׂא עֲוֹן וּפֶשַׁע וְחַטָּאת, וְנִקֵּה:



Yod Hey Vav Hey, Compassion and Tenderness,
Patience, Forbearance, Kindness, Awareness.
Bearing love from age to age;
Lifting guilt and mistakes and
Making us free!

[Exodus 34: 6-7]

P'TAH LANU SH'AR

Open the gates for us
at the hour for the locking of the gates,
as the day is turning.
This day will pass away,
the sun sets and disappears;
let us come through Your gates.
Please, Divine One, please
forgive us, pardon us,
absolve us, spare us,
subdue all residue of error and
wrong-doing.

P'takh lanu sha'ar פְּתַח לָנוּ שַׁעַר,
b'eit n'iyilat sha'ar בְּעֵת נְעִילַת שַׁעַר,
ki fana yom. כִּי פָנָה יוֹם.
Ha yom yifneh, הַיּוֹם יִפְנֶה,
ha shemesh yavo v'yifneh הַשֶּׁמֶשׁ יָבֹא וְיִפְנֶה,
navo'ah sh'areykha נָבֹאָה שְׁעָרֶיךָ.
Ana Eil na, אֲנִי אֵל נָא,
Sa na, s'lah na שָׂא נָא, סִלַּח נָא,
m'hal na, hamal na מַחֵל נָא, חָמַל נָא,
rahem na, kaper na רַחֵם-נָא, כַּפֵּר נָא,
k'vosh hetat v'avon. כְּבוֹשׁ חַטָּאת וְעֲוֹן.

VIDUII - CONFESSIONAL

We've wronged, betrayed, stolen, slandered.	Ashamu, bagadnu, gazalnu, dibarnu dofi.	אָשָׁמנוּ, בָּגַדְנוּ, גָּזַלְנוּ, דִּבְרַנוּ דֹּפִי.
We've corrupted, led others to evil, acted maliciously, been violent, become desensitized to dishonesty.	He'e'viynu, v'hirshanu, zadnu, h́amasnu tafalnu sheker.	הֶעֱוִינוּ, וְהִרְשָׁנוּ, זָדְנוּ, חָמָסְנוּ, טַפְּלָנוּ שֶׁקֶר.
We've given wrong advice, lied, scorned, rebelled, insulted.	Ya'atznu ra, kizavnu, latznu, maradnu, niatznu,	יַעֲצֵנוּ רָע, כִּזְבָּנוּ, לָצְנוּ, מִרְדְּנוּ, נִאֲצָנוּ,
We've been wayward, been twisted, been negligent, afflicted others, been stiff-necked.	sararnu, avinu, pasha'nu, tzararnu, kishinu oref.	סָרָרְנוּ, עֲוִינוּ, פָּשָׁעְנוּ, צָרָרְנוּ, קִשִּׁינוּ עֶרֶף.
We've done evil, destroyed, detested, erred, led others astray	Rasha'nu, shiḥatnu, ti'avnu, ta'inu, ti'ta'nu.	רָשָׁעְנוּ, שִׁחַתְנוּ, תִּעֲבָנוּ, תִּעִינוּ, תִּעֲתָעֵנוּ.

AL ḤEYT - FOR OUR TRANGRESSIONS AND ERRORS

For all the ways we have
missed the mark before You:

עַל חַטָּא שִׁחַטָּאנוּ לְפָנֶיךָ: **Al ḥeyt she'ḥatanu l'fanekha:**

For all these we ask G!d and
one another for forgiveness.

וְעַל כָּלֵם, אֲלוֹהֵי סְלִיחוֹת, **V'al kulam Elo'ah s'liḥot,**
סִלַּח לָנוּ, מִחַל לָנוּ, **s'lah lanu, meḥal lanu,**
כַּפֵּר לָנוּ. **kaper lanu.**

THE PRIESTLY BLESSINGS *singable English adapted by Jhos Singer*

יְבָרְכֶךָ יְהוָה וַיִּשְׁמְרֶךָ . כֵּן יְהִי רָצוֹן.

Y'varekh'kha Adonai, v'yish'm'rekha. Kein y'hi ratzon.

May God bless you and protect you. So, let it be!

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וִיחַנֶּךָ. כֵּן יְהִי רָצוֹן.

Ya'eir Adonai panav eileykha vi-ḥuneka. Kein yehi ratzon.

May God shine Her face toward you and may you experience grace. So, let it be!

יֵשֵׁא יְהוָה פָּנָיו אֵלֶיךָ וַיַּשֵּׁם לָךְ שָׁלוֹם. [כֵּן יְהִי רָצוֹן].

Yisa Adonai panav eileykha v'yaseim l'ika shalom. Kein yehi ratzon.

May God show you favor and grant you peace. So, let it be!

**May God bless and keep you, friend, and shine a light upon you.
May the garden of the life you tend bring forth graciousness and peace.**

The road is long and the journey, it can be quite hard.

And no one's strong enough to travel it alone.

**May you be a blessing and be blessed by everyone who knows you,
And may you always do your best to serve your God with love.**

FINAL BLESSING FOR PEACE

Please remember us and
seal us into the book of life,
blessing, peace, and good
livelihood. Let us, and all
of yisra-el, along with all
peoples, have a good life
and *shalom*.

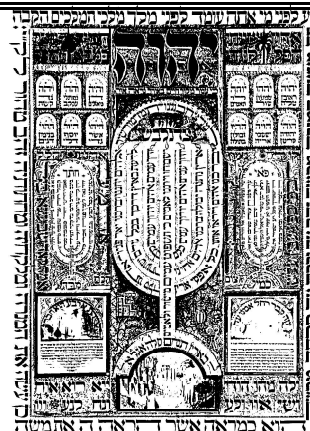
Blessed are You, YHVH,
maker of Peace.

B'sefer ḥayim, b'rakhah, בְּסֵפֶר חַיִּים, בְּרָכָה,
v'shalom, u-farnasah tovah, וְשָׁלוֹם, וּפְרָנְסָה טוֹבָה,
nizakheir v'neiḥateim l'faneykha, נִזְכָּר וְנִחָתֵם לְפָנֶיךָ,
anahnu v'khol אֲנַחְנוּ וְכָל
amkha Beit Yisra'eil עַמְּךָ בֵּית יִשְׂרָאֵל,
v'khol ha-amim, וְכָל הָעַמִּים,
l'ḥayim tovim u-l'shalom. לְחַיִּים טוֹבִים וּלְשָׁלוֹם.

Barukh Ata Adonai, יהיָה, בָּרוּךְ אַתָּה אֲדֹנָי,
Oseih ha-Shalom. עוֹשֵׂה הַשָּׁלוֹם.

AVINU MALKEINU

MOMMA take this burden off of me
I don't need it anymore
Sometimes it's dark, too dark to see
And I feel like I'm knocking on Heaven's door
Knock, knock, knockin' on Heaven's door.



Avinu Malkeinu, ḥoneinu va-aneinu אָבִינוּ מֶלֶכֵּנוּ, חֲנֻנוּ וְעֲנֵנוּ,

ki ein banu ma'asim. כִּי אֵין בָּנוּ מַעֲשִׂים.

Asei imanu tz'dakah va-ḥesed, v'hoshiy'enu. עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Our Father, Our King, be gracious to us and answer us
even though we have no worthy deeds.

Be righteous toward us, care for us, save us.

Imeinu M'koreinu, ḥoninu va-a'ninu אִמֵּינוּ מְקוֹרֵנוּ, חֲנֵנוּ וְעֲנֵנוּ

ki ein banu ma'asim. כִּי אֵין בָּנוּ מַעֲשִׂים.

Asi imanu tz'dakah va-ḥesed v'hoshiy'enu. אֲשִׁי עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Our Mother, our Source, be gracious to us and answer us,
even though we have done little of worth.

Treat us righteously and with kindness, and help transform our lives.



YHVH reigns, **Adonai melekh** יהוה מֶלֶךְ
 YHVH reigned, **Adonai malakh** יהוה מַלְאךְ
 YHVH will reign **Adonai yimlokh** יהוה יִמְלֹךְ
 throughout time and space! **I'olam va'ed**. לְעֹלָם וָעֶד.

Ayeika אַיִיכָה - **Hineini** הִנֵּנִי, I stand before You now.

Set my feet on holy ground, to you, **Sh'khinah** I bow.

chant by Gary Lapow

CONCLUSION OF NEILAH (all Shofars to the bimah!!!)

ONE TIME שְׁמַע יִשְׂרָאֵל, יהוה אֶלֹהֵינוּ, יהוה אֶחָד.

Sh'ma Yisra'eil Adonai Eloheynu Adonai Ehad.

Listen, O Israel, our Divinity is Being Itself- the Oneness of Being and Becoming!

[Deuteronomy 6:4]

THREE TIMES בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעֹלָם וָעֶד.

Barukh shem k'vod malkhuto l'olam va-ed

Blessed is the name of Its radiant domain, for all eternity.

[Babylonian Talmud Pesahim 66a]

SEVEN TIMES יהוה הוא האֱלֹהִים.

Adonai [Yah] Hu Ha-Elohim

YHVH is manifest Divinity!

[Deuteronomy 4:35,39; Kings I 18:39]

T'kiyah G'dolah!!!! תְּקִיעַה גְּדוּלָּה



לְשָׁנָה הַבָּאָה בִּירוּשָׁלַיִם.

La-shanah ha-ba'ah biyrushalayim!!

Next year in Jerusalem - next year let's be together in a place
 where we will teach (*yiru*) peace (*shalom*).

לְשָׁנָה הַבָּאָה בִּירוּשָׁלַיִם הַבְּנוּיָה.

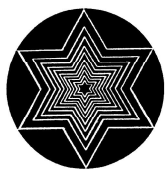
La-shanah ha-ba'ah biyrushalayim ha-b'nuyah.

Next year in a rebuilt Jerusalem!

So that the words of Isaiah [56:7] come to realization:

"My house will be a house of prayer for all peoples"

"כי ביתי בית תפלה יקרא לכל העמים: Ki veiti beit t'filah yikarei l'khol ha-amim.



With your permission, my friends: סְבָרֵי חֲבֵרִי:
בָּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן.

**Barukh Ata Adonai, Eloheynu Melekh Ha-olam,
Borei p'ri ha-gafen.**

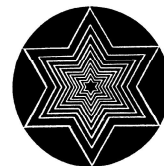
Blessed are you YHVH, Sovereign of time-space,
Creator of the fruit of the vine.

Blessing over spices only said on Saturday evening:

בָּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִיְּנֵי בְשָׂמִים.

**Barukh Ata Adonai, Eloheynu Melekh Ha-olam,
Borei minei v'samim.**

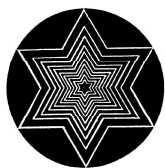
Blessed are you YHVH, Sovereign of time-space, Creator of various spices.



בָּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מְאוּרֵי הָאֵשׁ.

**Barukh Ata Adonai, Eloheynu melekh Ha-olam,
Borei m'orei ha-eish.**

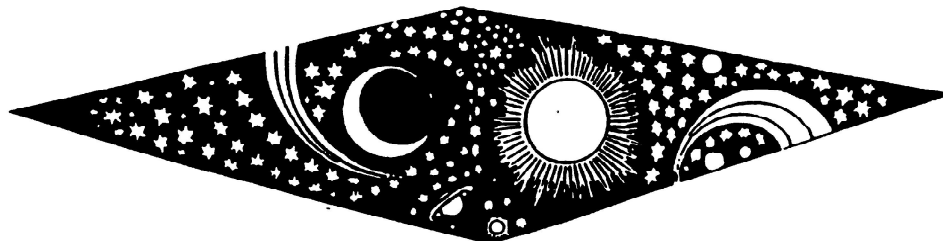
Blessed are you YHVH, Sovereign of time-space, Creator of the lights of fire.



בָּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל, בֵּין אֹר לְחֹשֶׁךְ,
בֵּין יוֹם הַשְּׁבִיעִי לַשִּׁשִּׁתַּיִם הַמַּעֲשֶׂה.
בָּרוּךְ אַתָּה יְהוָה, הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל.

**Barukh Ata Adonai, Eloheynu Melekh Ha'olam
ha-mavdil bein kodesh l'hol, bein or l'hoshekh,
bein yom ha-sh'vivi l'sheishet y'mei ha-ma'aseh.
Barukh Ata Adonai, Ha-mavdil bein kodesh l'hol.**

Blessed are you YHVH, Sovereign of time-space, who distinguishes between the holy and the sacredness of the ordinary, between light and darkness, between the seventh day and the six days of doing. Blessed are you, YHVH, maker of distinctions between the times of special holiness and the sanctity of our day-to-day existence.



THE SANCTIFICATION OF THE MOON סדר קדוש לבנה

PSALM 148

1. Hallelujah! Praise the Lord from the heavens; praise him in the heights. 2. Praise Him, all His angels; praise Him, all His host. 3. Praise Her, sun and moon; praise Her, all you stars of light. 4. Praise Him, heavens of heavens, and you waters that are above the heavens. 5. Let them praise the name of YHVH; for She commanded, and they were created. 6. And He established them for ever and ever; She has made a decree which cannot not be overturn.

THE INTENTION

Here I am prepared and invited to fulfill the positive *mitzvah* of **sanctifying the moon**, for the sake of the unification of the Holy One of Blessing and Shekhinah, through that which is hidden and concealed, in the name of all those who are on the path of yisra-el.

THE BLESSING

Blessed are You YHVH, Divine sustaining Force. With Your words, You created the heavens and with your breath, the hosts, giving them order and time, so their tasks will not change. They are joyous and happy to do the will of their Maker, the Doer of Truth whose deeds are Truth. And to the moon, God said: "renew yourself as a crown of glory to those who are carried in the womb – those who are destined to be renewed like her [like the moon], and to praise their Creator through the glory of the Divine Kingdom. Blessed are You, Renewer of the

הללויה, הללו את יי מן השמים, הללוהו
במרומים. הללוהו כל מלאכיו, הללוהו
כל צבאיו. הללוהו שמש וירח, הללוהו
כל כוכבי אור. הללוהו שמי השמים,
והמים אשר מעל השמים. יהללו את שם
יהוה, כי הוא צוה ונבראו. ויעמידם לעד
לעולם, חק נתן ולא יעבור.

Hareini mukhan u-m'zuman [Masculine] הריני מוכן ומזמן
Hareini mukhanah u-m'zumenet [Feminine] הריני מוכנה ומזמנת
l'kayim mitzvah aseih לקיים מצות עשה
l'kadeish ha-l'vanah לקדש הלבנה
L'shem yihud לשם יחוד
Kudsha B'rikh Hu u'Sh'khinteh, קדשא בריך הוא ושכינתה,
al y'dei ha-hu tamir v'ne'lam על ידי ההוא טמיר ונעלם,
b'shem kol Yisrael. בשם כל ישראל.

Barukh ata Adonai ברוך אתה יהוה
Eloheynu Meklekh Ha-olam אלהינו מלך העולם,
asher b'ma'amaro bara sh'hakim אשר במאמרו ברא שחקים,
u-v'ruah piv kol tz'va'am, וברוח פיו כל צבאם,
hok u-z'man natan lahem חק וזמן נתן להם
shelo y'shanu et tafkidam. לא ישנו את תפקידם.
sasim u's'meihim ששים ושמים
la'asot r'tzon Konam, לעשות רצון קונם,
po'eil emet she-p'ulato emet. פועל אמת שפעלתו אמת.
V'la-l'vanah amar she-tit'hadeish וללבנה אמר שתתחדש
ateret tiferet la-amusei vaten עטרת תפארת לעמוסי בטן
she-heim atidim l'hit'hadeish שהם עתידים להתחדש
k'motah, ולפאר ליוצרים
al sheim k'vod malkhuto. על שם כבוד מלכותו.
Barukh Atah Yah, ברוך אתה יהוה,
m'hadeish hodashim. מחדש חדשים.

months.

REPEAT THREE TIMES:

Blessed is the One who Forms,
Blessed is the One who Does,
Blessed is the One who Establishes,
Blessed is the One who Creates.

ברוך יוצר, ברוך עושה, Barukh Yotzreikh, barukh Oseikh,
ברוך קונה, ברוך בורא, Barukh Koneikh, barukh Boreikh,

REPEAT THREE TIMES WHILE JUMPING, DANCING AND REACHING TOWARD THE MOON:

Just as I dance toward you k'sheim she-ani rokeid k'negdeikh כְּשֵׁם שֶׁאֲנִי רוֹקֵד כְּנֶגְדְּךָ
and I cannot touch you, v'eyni yakhol lingo'a bakh וְאֲנִי יָכוֹל לִנְגֹעַ בָּךְ
so may those who intend harm to kakh lo yukhklū kol oivai כָּךְ לֹא יוּכְלוּ כָּל אוֹיְבֵי
me not be able to touch me lingo'a bi l'ra'ah. לִנְגֹעַ בִּי לְרָעָה.
and harm me.

DAVID MELEKH YISRAEL

David melekh Yisra-Eil hai v'kayam. דָּוִד מֶלֶךְ יִשְׂרָאֵל חַי וְקַיִם.
Siman tov u-mazal tov סִמָּן טוֹב וּמַזָּל טוֹב
y'hei lanu u-l'khol Yisrael, Amen! יְהִי לָנוּ וּלְכָל יִשְׂרָאֵל, אָמֵן.
King David as the messianic ideal lives on.

GREETING EACH OTHER

Peace to you! Shalom aleikhem. שְׁלוֹם עֲלֵיכֶם.
To you, peace! Aleikhem shalom. עֲלֵיכֶם שְׁלוֹם.

SIMAN TOV U-MAZAL TOV

Siman tov u-mazal tov סִמָּן טוֹב וּמַזָּל טוֹב
y'hei lanu u-l'khol Yisra-Eil, Amein! יְהִי לָנוּ וּלְכָל יִשְׂרָאֵל, אָמֵן.
Let there be good signs and star-constellations for us
and for all who walk the path of striving-with-the-Divine. Amein!

